STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

	Lee Phillips Oil	Company	Address 1407 Union National Bank Bldg., Wich
(Applicant) Lease (Farm N	lame)	Dahm	Well No. 1
			Sec. 9 Twp. 20 Rge. 12 (K)-(W)
County	Barton		Field Name (if any)
Total Depth_	3420	"·····································	Oil Gas Dry Hole dry
Was well log	filed with applicat	ion? yesIf n	ot, explain:
			·
		·	
Date and hour	r plugging is desire	ed to begin	June 19, 1954
Plugging of	the well will be don	ne in accorda	nce with the Rules and Regulations
of the State	Corporation Commiss	sion.	
Name of the p	person on the lease	in charge of	well for owner
J. D. Car	gill	Ade	dress Hoisington, Kansas
Plugging Cont	cractor Clar	k Knight Dril	ling Co.
Plugging Cont	cractor's License No) • <u> </u>	
Address	Grea	at Bend, Kans	as
			s well should be sent to
Lee Phillips	Oil Co.	Address	Wichita, Kansas
and payment v	vill be guaranteed b	y applicant.	
	REGE STATE CORPORAT	ION COMMISSION	Applicant or Acting Agent Date 6-28-54
LUGGIN	JUNE CONCERNATION	ou nivision	

Wichita. Kansae 9-1954



STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

June 23, 195h

Well No. Lease Description County File No.

1 Debm SW SW NB 9-20-12W Barton 1:3-10

Lee Phillips Oil Co. 1407 Union Natl. Ek. Eldg. Wichita, Kansas

Centlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Warren H. Hormer, Box 207, Creat Pond, Kensas.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

, J. P. ROBERT

cc: District Plugging Supervisor