

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

NOV 2 1964

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner FRANK J. BLACK

Address Box 150, McPherson, Kansas

Lease (Farm Name) Tonkin Well No. 1

Well Location NE NE NW Sec. 9 Twp. 20S Rge. 12W (E) (W) X

County Barton Field Name (If any) Chase Silica

Total Depth 3420' Oil Well X Gas Well Input Well SWD Well D & A

Was well log filed with application? No If not, explain:

Will accompany plugging report

Date and hour plugging is desired to begin Immediately

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission. Yes

Name of company representative in charge of plugging operations Noel Knight

Address Chase, Kansas

Plugging Contractor Knight Casing Pulling Company License No. 436

Address Box 405, Chase, Kansas

Invoice covering assessment for plugging this well should be sent to Frank J. Black

Box 150 Address McPherson, Kansas

and payment will be guaranteed by applicant.

Signed: Jerry Peltzman
Applicant's Acting Agent

Date: October 31, 1964



15.009.01617.0000

JOHN ANDERSON, Jr. Governor
 WILLIAM L. MITCHELL Chairman
 JOHN C. WOELK Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

November 2, 1964

RECEIVED
STATE CORPORATION COMMISSION

DEC 28 1964

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING AUTHORITY

Well No. 1
 Lease Tonkin
 Description NE NE NW 9-20-12W
 County Barton

Frank J. Black
Box 150
McPherson, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts
J. P. Roberts, Administrator

Mr. Donald Truan 634 Sunset Russell, Kansas
is hereby assigned to supervise the plugging of the above named well.