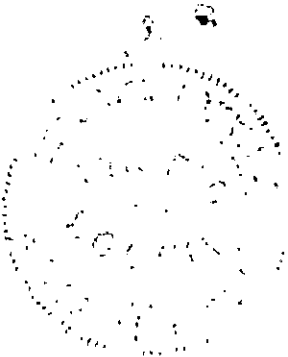15.009.20607.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner __National Oil Company__

Address __550 Olive W. Garvey Building - Wichita, Kansas 67202__

Lease (Farm Name) __Tonkin__   Well No. __2__

Well Location __NE SE NW__   Sec. __9__ Twp. __20__ Rge. __12__ (E)_____ (W)_____

County __Barton__   Field Name (If Any)_____

Total Depth __3,435' KB__   Oil Well____ Gas Well____ Input Well____ SWD Well____ D & A __X__

Well Log filed with application __Yes__   or Well Log filed with Plugging Supervisor____

Date and hour plugging is desired to begin __August 10, 1971__

Plugging of the well will be done in accordance with the Rules and Regulations of the State

Corporation Commission.

Name of company representative in charge of plugging operations __Fred Cameron__

                                      Address __P.O. Box 986, Great Bend, Ks.__
                                                              67530
Plugging Contractor __H-30, Inc.__   License No. ____

Address __200 North Main - Wichita, Kansas 67202__

Invoice covering assessment for plugging this well should be sent to __National Oil Company__

                                      Address __550 Olive W. Garvey Building__
                                               __Wichita, Kansas 67202__
and payment will be guaranteed by applicant.

                        Signed: _Dean Brithing_
                                Applicant or Acting Agent

                        Date: __August 12, 1971__

State of Kansas

15.009.20607.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.   212 N. Market

WICHITA, KANSAS 67202

August 12, 1971

WELL PLUGGING AUTHORITY

Well No.	2
Lease	Tonkin
Description	NE SE NW 9-20-12W
County	Barton
Total Depth	3435
Plugging Contractor	H-30 Drilling, Inc.

National Oil Company
Suite 550- 200 W. Douglas
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in
accordance with the Rules and Regulations of the State
Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. Lewis Brock

J. Lewis Brock, Administrator

Mr. ___Donald Truan___ Box 148 ___Russell, Kansas___
is hereby assigned to supervise the plugging of the above
named well.