

15.009.05610.0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner W. J. Coppinger Address 1402 Union Nat'l Bank Bldg. - Wichita  
(Applicant)

Lease (Farm Name) Lanternman Well No. 1

Well Location NE SE NW Sec. 4 Twp. 20 Rge. 12 (~~E~~)-(W)

County Barton Field Name (if any) Wearne

Total Depth 3435 Oil      Gas      Dry Hole XXX

Was well log filed with application? Yes. If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin \_\_\_\_\_

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Roy Drummond Address Pratt, Kansas

Name of Plugging Contractor C. D. Stough, Great Bend, Kansas

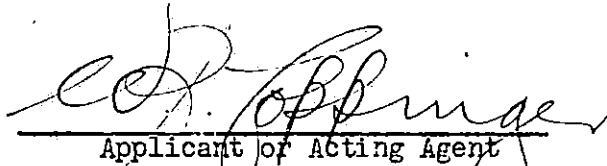
Address Box 207 STATE CORPORATION COMMISSION

Invoice covering assessment for plugging this well should be sent to

CONSERVATION DIVISION

W. J. Coppinger Wichita Address 1402 Union Nat'l Bank Bldg.

and payment will be guaranteed by applicant.

  
Applicant or Acting Agent

Date August 20, 1951



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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS  
August 21, 1951

Well No. 1  
Lease Lanterman  
Description NE SE NW  
County Barton  
File No. 104-29

Mr. W. J. Coppinger  
1402 Union National Bank Bldg.,  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. C. D. Stough, Box 207, Great Bend, Kansas

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY:

*J. P. Roberts*  
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR