

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location SW Cor. Sec. 4 Twp. 20 Rge. 12 (E) II (W)

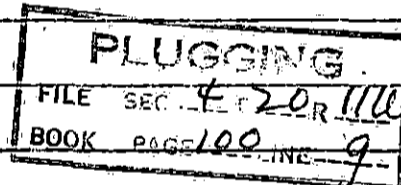
Field Name (if any) _____ County Barton

Lease (Farm Name) Tonkin Well No. 1

Was well log filed with application? _____ If not, explain circumstances and give available date (Use an additional sheet if necessary) _____

Date and hour plugging is desired to begin 7 P.M. 4-22-40

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) _____



Name of the person on the lease in charge of well for owner O. H. Tice
101 E. 19th St. Address Hutchinson, Kansas.

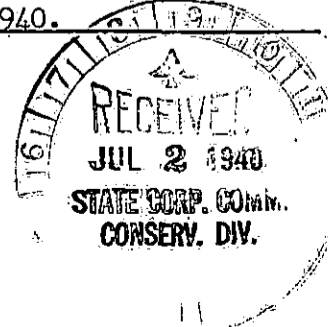
Name of well owner or Acting Agent The McPherson Drilling Co.
Address 352 N. Broadway, Wichita, Kansas.

Invoice covering assessment for plugging this well should be sent to:
The McPherson Drlg. Co. Address 352 N. Broadway, Wichita, Kansas.

and payment will be guaranteed by applicant.

The McPherson Drilling Co.
W. H. Tice, President
Operator or Acting Agent

Date April 22, 1940.





STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

April 23, 1940

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Farm Tonkin
Description SW SW 4-20-11W
County Barton
File 100-9

McPherson Drilling Co.
352 North Broadway
Wichita, Kansas

Dear Sirs:

This letter is your permit to
plug the above subject well, in accord-
ance with the Rules and Regulations of
the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

T. A. MORGAN, DIRECTOR

EMH:ha

BY:

E. K. Hager
E. K. Hager

NOTICE: C. T. Alexander
Great Bend, Kansas