

15.009.11674.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
File One Copy

NOV 2 1964

Lease Owner Frank J. Black
Address Box 150, McPherson, Kansas
Lease (Farm Name) Woodburn Well No. 1
Well Location SE SE NE NESWSE Sec. 4 Twp. 20 Rge. 12W (E) (W) X
County Barton Field Name (If any) Chase-Silica
Total Depth 3401' Oil Well X Gas Well Input Well SWD Well D & A
Was well log filed with application? No If not, explain:
Will accompany plugging report

Date and hour plugging is desired to begin Immediately

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission. Yes

Name of company representative in charge of plugging operations Noel Knight
Address Chase, Kansas

Plugging Contractor Knight Casing Pulling Co. License No. 436
Address Box 405, Chase, Kansas

Invoice covering assessment for plugging this well should be sent to Frank J. Black
Box 150 Address McPherson, Kansas

and payment will be guaranteed by applicant.

Signed: Jerry Belthman
~~Applicant~~ Acting Agent

Date: October 31, 1964

State of Kansas



FORM CP-8

15.009. 11674 0000

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL Chairman
JOHN C. WOELK Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

November 2, 1964

WELL PLUGGING AUTHORITY

Well No. 1
Lease Woodburn
Description SE SE NE 4-20-12W NESWSE
County Barton

Frank J. Black
Box 150
McPherson, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

A handwritten signature in cursive script that reads "J. P. Roberts".
J. P. Roberts, Administrator

Mr. Donald Truan 634 Sunset Russell, Kansas
is hereby assigned to supervise the plugging of the above
named well.

RECEIVED
STATE CORPORATION COMMISSION

NOV 23 1964

CONSERVATION DIVISION
Wichita, Kansas