

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner W. J. Coppinger et al Address 320 Union Natl Bk Bldg., Wichita, Kansas
(Applicant)

Lease (Farm Name) Wearne Well No. 1

Well Location NW SW NE Sec. 4 Twp. 20 Rge. 12W ~~(E)~~ ~~(W)~~

County Barton Field Name (if any) Wearne

Total Depth 3390' Originally Oil Gas Dry Hole

Was well log filed with application? . If not, explain: _____

Well log was filed ~~6/21/53~~ June 21, 1951

Date and hour plugging is desired to begin Immediately

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

Neal Cramer Address Cunningham, Kansas

Name of Plugging Contractor Self Well Plugging Company

Address Hutchinson, Kansas.

Invoice covering assessment for plugging this well should be sent to _____

W J Coppinger Address 320 Union Natl Bk Bldg., Wichita

and payment will be guaranteed by applicant.

8-12-1953

W. J. Coppinger
Applicant or Acting Agent

Date August 12, 1953

PLUGGING
FILE SEC-4 T-20 R-12W
BOOK PAGE-121 LINE-19

RECEIVED
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CONSERVATION DIVISION
Wichita, Kansas



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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

August 12, 1953

Well No.	1
Lease	Wearne
Description	NW SW NE 1-20-12W
County	Barton
File No.	121-19

W. J. Coppinger
320 Union Nat'l. Bank Bldg.
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. C. D. Stough, Box 207, Great Bend, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: District Plugging Supervisor