15.009.14480.0000

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION NE. SE. NE

SEC. 3 TWP. 20 RGE. 12 W

Dry Hole _____ Abandoned Oil Well ✓ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Bushman

Operator W. L. Hartman Address _____

Field Silica NW County Barton

Total Depth 3357 Feet.

(Describe briefly the manner in which the well was plugged)

5½ @ 3349 - 85 sx @ 2nd Circulated Mix Cement - Chat & mud 3357 to 3340 - 5 Sax Cement @ 3340 - Heavy mud to 2515 ft Wood Plug - rock & 15 Sax Cement @ 2515 ft Heavy mud to 25 ft - Wood plug - Rock & 10 Sax Cement to bottom Cellar

District Conservation Agent

Date 5/1/48

PLUGGING
FILE SEC. 3 T. 20 R. 12 W
BOOK PAGE 27 LINE 7

MAY 4 1948

5-4-48