

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

File 100-9

Location S.W. S.W. 1/4

Sec. 4 Twp. 20 Rge. 12W

I have today completed supervision of plugging of:

Well No. 1 Lease Tomben

Operator Geo. Pherson Drilling Co. Address 352 N. Broadway, Wichita, Kans.

Field _____ County Bastrop

Total Depth 3480 Feet.

(Describe briefly the manner in which well was plugged)

Hole filled with heavy mud from 3480
to 303 and bridge set at 303. and a 15 ft
cement plug set on bridge and mud to
cut at bottom of well and cement to top
of surface plug at bottom of well.
W. H. Reynolds

Expense incurred as follows:

Date 4-23-40 *Day _____ Mileage 20

Date _____ *Day _____ Mileage _____

Date 4-24-40 *Day _____ Mileage 20

Hotel, meals, etc. \$ _____ 40

*Show as 1/4, 2/4, 3/4, or 4/4.

L. T. Alexander
Conservation Agent

P. O. St. Bond House Date 4-24-40

PLUGGING
FILE SEC. 4-120R-111
BOOK PAGE 100 LINE 9

RECEIVED
APR 25 1940
STATE CORP. COM. CONSERV. DIV.
4-25-40