

DISTRICT CONSERVATION AGENT'S REPORT



TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION SE-SE-NE

SEC. 5 TWP. 20 RGE. 12-W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Lanternman LANTERMAN

Operator H. Adair Oil Co. Address 407 W. K. H. Bldg. Wichita-Kans.

Field _____ County Barber

Total Depth 3408 Feet.

(Describe briefly the manner in which the well was plugged)

Surface Pipe 8 1/2" - 178 ft. Circulated with cement.
Wob full of heavy mud - Set Plug &
15 sacks of cement at 178 ft. mud to
175 ft. Plug & 10 sacks of cement at
the surface -

PLUGGING
FILE SEC 5 TWP. 20 RGE. 12W
BACK PAGE 148 LINE 6

C. D. Stough
District Conservation Agent

Date 3-1-52
1952

CONSERVATION DIVISION
Wichita, Kansas 3-3-52

