

TO  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 Bitting Building  
Wichita, Kansas

File 141-33-

Location 6W2, SW, SW

Sec. 29 Twp. 20 Rge. 13W

I have today completed supervision of plugging of:

Well No. 1 Lease Drp G. S. Green  
Operator Howard Kubru Address 403 Union Wash Bldg Wichita, Kansas  
Field \_\_\_\_\_ County Barton  
Total Depth 3528 Feet.

(Describe briefly the manner in which well was plugged)

Hole lilled with cement from 3528 to 3500  
and mud to 3332 and cement to 3313 and  
mud to 300 ft and hole bedded at 300 ft and  
cement to 2780 and mud to 272 and hole  
bedded at 272 and cement to 212 and mud  
to 18 ft and cement to 8 ft. 1900 ft of run left in hole.

Expense incurred as follows: dry hole.

Date 6-17-41 \*Day \_\_\_\_\_ Mileage 20

Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_

Date 6-18-41 \*Day \_\_\_\_\_ Mileage 20

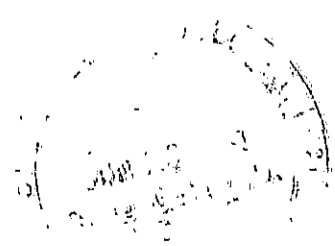
Hotel, meals, etc. \$ \_\_\_\_\_ 40

\*Show as 1/4, 2/4, 3/4, or 4/4.

G. T. Alexander  
Conservation Agent

P. O. Great Bend Kansas Date 6-18-41

pd.  
6/16/41  
NA  
29 20 13W  
14 33



6-19-1941