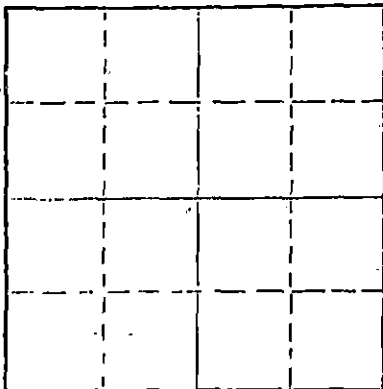


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027
Wichita, Kansas 67217

WELL PLUGGING RECORD

Barton County, Sec. 26 Twp. 20 Rge. (E) 13 (W)
Location as "NE/CNW/SW" or footage from lines NE SW SE
Lease Owner Woodman & Iannitti Drilling Co.
Lease Name Denbo Well No. 1
Office Address 1008 Union Nat'l. Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed Sept. 1 19 74
Application for plugging filed Sept. 1 19 74
Application for plugging approved Sept. 1 19 74
Plugging commenced Sept. 1 19 74
Plugging completed Sept. 1 19 74
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Donald Truan
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3537 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	208.86	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug 500 w/40
2nd plug 200 w/25
3rd plug 40 w/10

RECEIVED
STATE CORPORATION COMMISSION
SEP 4 1974
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Woodman & Iannitti Drilling Co.
Address 1008 Union National Bldg.

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

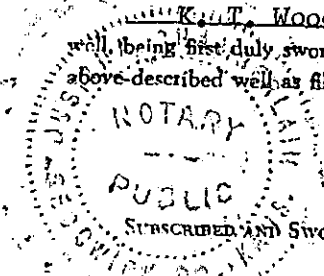
K.T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.
(Signature) K.T. Woodman

1008 Union National Bldg.
(Address)

Subscribed and sworn to before me this 3rd day of September, 19 74

My commission expires Feb. 11, 1976

Justina Chamberlain
Justina Chamberlain
Notary Public.



K. T. WOODMAN
 RES. PHONE 733-0418
 OFF. PHONE 265-7650
 WICHITA, KANSAS

D. J. IANNITTI
 PHONE 792-2921
 GREAT BEND, KANSAS

WOODMAN & IANNITTI DRILLING COMPANY
Rotary Drilling Contractors

1008 UNION NATIONAL BUILDING
 WICHITA, KANSAS 67202

September 3, 1974

RECEIVED
 STATE CORPORATION COMMISSION
 SEP 4 1974
 CONSERVATION DIVISION
 Wichita, Kansas

Company;	Woodman & Iannitti Drilling Co.
Farm;	Denbo #1
Location;	NE SW SE
Section;	26-20-13 W
County;	Barton
Contractor;	Woodman & Iannitti Drilling Co.
Comm;	August 25, 1974
Compl;	September 1, 1974
Total Depth;	3537
Casing;	8 5/8" @ 208.86 w/200 sacks
Production;	D & A

Figures Indicate Bottom Of Formation:

180	Sand
210	Shale & Sand Streaks
350	Red Bed
475	Sand & Shale
705	Shale
725	Anhy
1040	Shale & Shells
1585	Shale & Shells
1720	Shale & Lime
2325	Lime
2785	Lime & Shale
2890	Lime & Shale
3095	Lime
3305	Lime
3463	Lime
3525	Lime
3537	Total Depth

I certify the above to be a true and correct copy of the driller's log.

Woodman & Iannitti Drilling Co.

K. T. Woodman
 K. T. Woodman