

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Barton SEC. 26 TWP. 20S RGE. 13W E/W
Location as in quarters or footage from lines:
NW NE NW

Lease Owner F & M OIL CO., INC.
Lease Name Engleman "A" Well No. 1
Office Address 422 Union Center, Wichita, Kansas 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry
Date Well Completed May 13, 1982
Application for plugging filed May 13, 1982
Plugging commenced May 13, 1982
Plugging completed May 13, 1982
Reason for abandonment of well or producing formation _____

Locate Well
correctly on above
Section Platt.

Dry Hole

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well J. H. Metz

Producing formation _____ Depth to top _____ bottom T.D. 3551'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

- Set 1st plug @ 740' w/70 sxs
- Set 2nd plug @ 240' w/40 sxs
- Set 3rd plug @ 40' w/10 sxs
- 10 sxs in the rat hole, 5 sxs in the water well
- plug down @ 8 pm (5-13-82)

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor _____

STATE OF Kansas COUNTY OF Sedgwick, ss.

R. D. Messinger (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

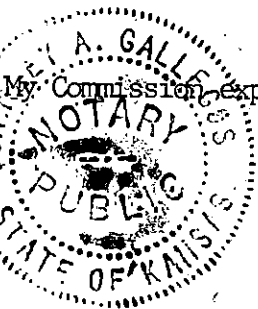
(Signature) R. D. Messinger
422 Union Center, Wichita, Ks. 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 26th day of May 19 82

Shirley A. Gallegos
Notary Public.

Shirley A. Gallegos

STATE CORPORATION COMMISSION



RECEIVED
MAY 23 1982 5-28-82

CONSERVATION DIVISION
Wichita, Kansas

