

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-009-24925-00-00
Spot: NWSWSWNW Sec/Twnshp/Rge: 26-20S-13W
2040 feet from N Section Line, 220 feet from W Section Line
Lease Name: ENGLEMAN Well #: 1-26
County: BARTON Total Vertical Depth: 3594 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	3502		150 SX
SURF	8.625	306		300 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 01/30/2018 1:00 PM
Plug Co. License No.: 6426 Plug Co. Name: EXPRESS WELL SERVICE & SUPPLY INC
Proposal Rcvd. from: KEVIN WILES SR Company: AMERICAN WARRIOR, INC. DBA Phone: (620) 272-1023

Proposed Plugging Method: Ordered 400 sx 60/40 pozmix 4% gel cement, 15 sx gel and 500 # hulls.

Plugging Proposal Received By: BRUCE RODIE WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 01/30/2018 5:00 PM KCC Agent: BRUCE RODIE

Actual Plugging Report:

Perforated at 1400', 710' and 300'. Ran tubing to 3400' and pumped 15 sx gel followed by 50 sx cement w/200 # hulls. Pulled tubing to 1400' and pumped 70 sx cement. Pulled tubing to 720'. Circulated cement to surface with 100 sx cement on casing. Shut in casing. Circulated cement to surface on backside with 10 sx cement. Pulled tubing. Topped off with 10 sx cement.

GPS: 38.28436 -098.73705

Perfs:

Top	Bot	Thru	Comments
3300	3303		

INVOICED
11/17 01 2018

Remarks: BASICE ENERGY SERVICES

Plugged through: TBG

District: 04

Signed

Bruce Rodie

(TECHNICIAN)

CM

Received
KANSAS CORPORATION COMMISSION

FEB 23 2018

CONSERVATION DIVISION
WICHITA, KS

FEB 05 2018

Form CP-2/3