TO: API Well Number: 15-007-23450-00-00 Sec/Twnshp/Rge: 36-33S-10W Spot: N2N2S2 STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING 2351 feet from S Section Line, 2642 feet from E Section Line 266 N. Main St., Ste. 220 Lease Name: PAGE Well #: 1-36 Wichita, KS 67202-1513 County: BARBER Total Vertical Depth: 4744 feet Depth (ft) Pulled (ft) Comments Operator License No.: 5039 String Size CIBP 4535 WITH 2 SX CMT Op Name: AGY CORP. PROD 4.5 4737 2030 WITH 155 SX CMT Address: 123 N MAIN PO BOX 377 SURF 8.625 217 WITH 190 SX CMT **ATTICA, KS 67009** Well Type: OG **UIC Docket No:** Date/Time to Plug: 01/30/2018 9:00 AM Plug Co. License No.: 35456 Plug Co. Name: 4G WELL SERVICE LLC Proposal Revd. from: KENT ROBERTS Company: 4G WELL SERVICE LLC Phone: (316) 721-2817 Proposed CIBP @ 4530' WITH 2 SX CMT. PLUG AT 630' WITH 15 SX GEL & 50 SX CMT, PLUG AT 267' WITH 50 SX CMT. Plugging | PLUG AT 60' WITH 15 SX CMT. Method: Plugging Proposal Received By: MICHAEL MAIER WitnessType: COMPLETE (100%) Date/Time Plugging Completed: 01/30/2018 10:00 AM KCC Agent: STEVE PFEIFER **Actual Plugging Report:** Perfs: SET CIBP @ 4535' & PUT 2 SX CMT ON TOP OF CIBP THROUGH DUMP BAILER. 1ST Top Bot Thru Comments PLUG AT 630' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 250' WITH 50 SX CMT. 4586 4589 3RD PLUG AT 60' WITH 50 SX CMT. USED 60/40 POZMIX 4% GEL BY BASIC ENERGY. Remarks: Plugged through: TBG

District: 01

Signed

(TECHNICIAN)

RECEIVED FEB - 9 2018

KCC DODGE CITY

SIA

Form CP-2/3