

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-007-22813-00-00
Spot: SWSWSE Sec/Twnshp/Rge: 22-32S-10W
330 feet from S Section Line, 2310 feet from E Section Line
Lease Name: MARTIN Well #: 3
County: BARBER Total Vertical Depth: 4500 feet

Operator License No.: 5039
Op Name: AGV CORP.
Address: 123 N MAIN PO BOX 377
ATTICA, KS 67009

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		4324		WITH 2 SX CMT
PROD	5.5	4500	1910	WITH 230 SX CMT
SURF	8.625	280		WITH 190 SX CMT

Well Type: OG UIC Docket No: _____ Date/Time to Plug: 01/24/2018 9:10 AM
Plug Co. License No.: 35456 Plug Co. Name: 4G WELL SERVICE LLC
Proposal Rcvd. from: KENT ROBERTS Company: 4G WELL SERVICE Phone: (316) 215-1683

Proposed Plugging Method: CIBP @ 4324' WITH 2 SX CMT. PLUG AT 600' WITH 15 SX GEL & 50 SX CMT. PLUG AT 310' WITH 50 SX CMT. PLUG AT 60' TO SURFACE.

Plugging Proposal Received By: LARRY HARRIS WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 01/24/2018 10:10 AM KCC Agent: SCOTT ALBERG

Actual Plugging Report:

CIBP @ 4324' WITH 2 SX CMT. 1ST PLUG AT 617' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 310' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 36 SX CMT. TOP OFF WITH 5 SX CMT.

Perfs:

Top	Bot	Thru	Comments
4374	4396		

Remarks: USED 60/40 POZMIX 4% GEL BY COPELAND ACID & CEMENT.

Plugged through: TBG

District: 01

Signed _____

(TECHNICIAN)

RECEIVED
JAN 29 2018
KCC DODGE CITY