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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION SE 20/4 SESE NW

SEC. 32 TWP. 20 RGE. 13 W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Hartman

Operator Brack Oil Co Address 309 - Brown Bldg. Wichita-Kans

Field _____ County Barton

Total Depth 3689 Feet.

(Describe briefly the manner in which the well was plugged)

*Surveys show 8 1/2 - 145 ft. Circulated with cement.
5/8 casing set at 3609 ft - Plugged back from
bottom to 3440 ft with Lane Wells Plug & Chat -
3 sacks of cement pumped at 3440 ft - Shot off &
Pulled the 5/8 casing - Well flowing Salt Water -
Halliburton - Pumped in Plug & 60 sacks of
Cement - Filling hole with cement from top
& the surface ~~of the well~~ -*

Conservation Div.

C. M. Stough -
District Conservation Agent

JUL 18 1949

Date 7 - 15 - 49

STATE CORPORATION
COMMISSION
KANSAS

7-18-49