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KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Barton

Location: SW SW SW Sec. 30 34 Twp. 20 Rge. 13 (E) (W) X

Name of Field: \_\_\_\_\_ Total Depth: 3610'

I have this date completed supervision of plugging of:

Lease Name: Tucker "B" Well No. 1

Operator's Full Name: Hilton Drilling Co., Inc.

Complete Address: 925 Patton Rd., Great Bend, Kansas

Plugging Contractor: company tools

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_ X

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No X

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 3:00 AM Day 7 Month March Year 1959

The above well was plugged as follows:

8 5/8 at 205'  
Gunned pits. Filled hole with mud to 180'. Set plug with 1/4 sac hulls and 20 sac cement  
through drill pipe. Mudded to 35'. Set plug with 1/4 sac hulls and 10 sac cement to base  
of cellar.

RECEIVED  
STATE CORPORATION COMMISSION

MAR 12 1959

CONSERVATION DIVISION  
Wichita, Kansas

Signed: D. M. Truman  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC 34 T. 20 R. 13W  
BOOK PAGE 23 LINE 1