



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
CHARLES C. McCARTER Gen. Counsel

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

I have this date November 23,, 1961, authorized the following plugging operation:

Operator's full Name: Alpine Oil & Royalty Co.

Complete Address: 800 Bitting Bldg., Wichita, Kansas

Lease Name: Denbo Well No. # 1

Location: C NE NW Sec. 25 Twp. 20 Rge. 13 (E)(W)

County: Barton Total Depth: 3550'

Oil Well Gas Well Input Well SWD Well

D & A Other well as hereafter indicated:

Operator was instructed to plug well as follows:

Fill hole with heavy mud to 154', 1/2 sax hulls, plug,
and displaced 20 sax cement thru drill pipe. Mud to 40',
1/2 sax hulls, plug, and displaced 10 sax cement, cementing
to base of cellar.

Very truly yours,

RECEIVED
STATE CORPORATION COMMISSION
NOV 29 1961 11-29-61
CONSERVATION DIVISION
Wichita, Kansas



Don Truman
Conservation Division Agent