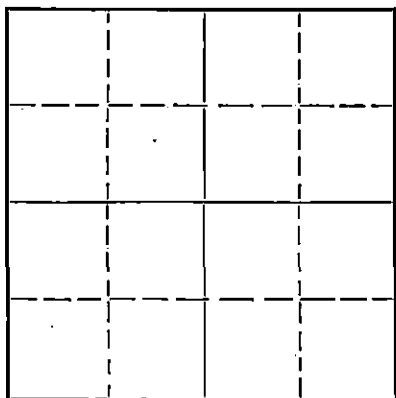


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Barton County, Sec. 33 Twp. 20 Rge. 13 (W) (N) (E) (S)
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines SW SW NE
Lease Owner Lee Phillips Oil Co.
Lease Name Tucker Well No. 1
Office Address 1407 Union Nat'l. Bank Bldg., Wichita, Kans.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed July 18, 19 51
Application for plugging filed July 18, 19 51
Application for plugging approved July 18, 19 51
Plugging commenced July 18, 19 51
Plugging completed July 18, 19 51
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Charles Stough
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3610 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	228'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Wooden plug set at 225'. Cemented and displaced through drill pipe 15 sax. Filled hole with heavy mud to 35'. Placed wooden plug at 35' and filled hole to bottom of cellar with 10 sax cement.

STATE OF KANSAS
AUG 9 1951
Conservation Division
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Correspondence regarding this well should be addressed to Lee Phillips Oil Company
Address 1407 Union National Bank Building, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, SS.
Eric H. Jager (employee of owner) ~~of~~ of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Eric H. Jager
100 Derby Bldg., Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 26th day of July, 19 51

Charlotte Heidman
Notary Public.

My commission expires October 13, 1954

28-5091-S 8-50-10M
PLUGGING
FILE SEC 33 T 20 R 13 W
BOOK PAGE 96 LINE 3e

LEE PHILLIPS TUCKER NO. 1

Lease Owner: Lee Phillips Oil Co.
Contractor: Garvey Oil
Rotary Total Depth: 3610'
Casing: 228' of 8 5/8" w/ 175 sax
Production: D & A

Commenced: July 8, 1951
Completed: July 18, 1951
Section 33, Twp. 20S, Rge. 13W
Location: SW SW NE
County: Barton

All figures below indicate bottom of formation:
Tops

30	Sand & Clay		
200	Sand & Gravel	750	Anhydrite
228	Blue Shale & Shells	3587	Arbuckle
300	Shale, Sand & Shells		
750	Red Rock & Shale		
775	Anhydrite		
1050	Shale & Shells		
1150	Salt & Shale		
1550	Shale & Shells		
1680	Shale & Lime		
1960	Lime & Shale		
2045	Lime		
2185	Shale & Shells		
2435	Lime & Shale		
2595	Shale & Shells		
2840	Shale & Lime		
3610	Lime		
3610'	R.T.D.		

I hereby certify that this is a correct log of the above mentioned well.

GARVEY OIL

By Eric H. Jager
Eric H. Jager

STATE OF KANSAS :
 : SS.
COUNTY OF SEDGWICK:

Subscribed to and sworn to before me, a Notary Public, in said county and state this 23rd day of July, 1951.

PLUGGING

FILE SEC 33 T 20 R 13W
BOOK PAGE 96 LINE 3.

AUG 9 X 1951

CONSERVATION DIVISION
Wichita, KS
Notary Public

My commission expires: October 13, 1954