

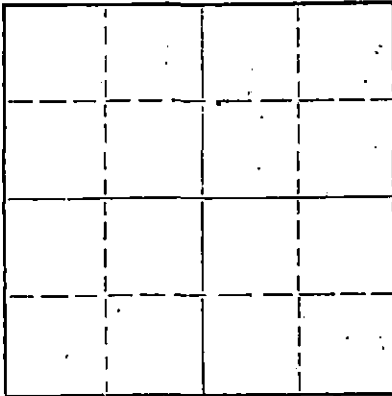
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas 67202

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Barton County, Sec. 33 Twp. 20 Rge. (E) 13 (W)  
Location as "NE/CNW&SW" or footage from lines SW NE NW  
Lease Owner Lee Phillips Oil Co.  
Lease Name Hiss Well No. 1  
Office Address 1532 Wichita Plaza Bldg.  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed Feb. 10 19 71  
Application for plugging filed Feb. 10 19 71  
Application for plugging approved Feb. 10 19 71  
Plugging commenced Feb. 10 19 71  
Plugging completed Feb. 10 19 71  
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production: 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Donald Truan  
Producing formation Depth to top Bottom Total Depth of Well 3165 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	372	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Bottom plug @ 500' w/40 sx.  
Middle plug @ 350' w/25 sx.  
Top plug @ 40' w/10 sx.

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STATE CORPORATION COMMISSION  
FEB 16 1971  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Iannitti Drilling Co.  
Address 706 Union National Bldg.

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
K. T. WOODMAN (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K.T. Woodman

706 Union Nat'l. Bldg.  
(Address)

SUBSCRIBED AND SWORN to before me this 12th day of February, 19 71

My commission expires Feb. 11, 1972

Justina Chamberlain  
Justina Chamberlain Notary Public.

WOODMAN & IANNITTI DRILLING COMPANY  
706 Union National Building  
Wichita, Kansas 67202

Company; Lee Phillips Oil Co.  
Farm; #1 Hiss  
Location; SW NE NW  
Section; 33-20-13W  
County; Barton  
Comm; February 5, 1971  
Compl; February 10, 1971  
Total Depth; 3165'  
Contractor; Woodman & Iannitti Drilling Co.  
Casing; 8 5/8" @ 372' w/325 sk.  
Production; D & A

Figures Indicate Bottom Of Formations;

215	Sand
290	Shale & Sand
372	Red Bed & Shale
763	Red Bed
795	Anhy
1100	Shale, Shells & Salt
1620	Shale & Shells
1800	Shale & Lime
1995	Lime
2225	Lime & Shale
2485	Lime & Shale
2715	Lime & Shale
2875	Lime
3025	Lime & Shale
3095	Lime
3165	Lime

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I certify the above to be a true and correct copy of the driller's log and the geological tops to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.

*K. T. Woodman*  
K. T. Woodman