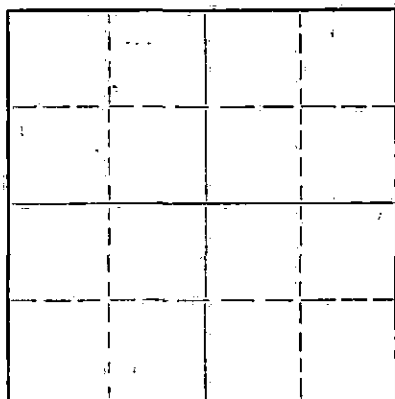


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Barton County. Sec. 32 Twp. 20 Rge. 13 (A) (W)
Location as "NE/CNW/SWK" or footage from lines NW SW SE
Lease Owner Don W. Jones
Lease Name Hiss Well No. 1
Office Address 1311 Union National Bank Bldg. Wichita, Kans.
Character of Well (completed as Oil, Gas or Dry Hole) dry
Date well completed 2-23 1954
Application for plugging filed 2-23 1954
Application for plugging approved 2-23 1954
Plugging commenced 2-23 1954
Plugging completed 2-23 1954
Reason for abandonment of well or producing formation no commercial shows

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well _____
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3623 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS				CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	273	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with heavy mud to 250', poured 1/3 sx hulls on plug - plug to 260', mixed 20 sx cement and poured through D.P. filled hole to 35' with mud - 1/3 sx hulls in plug, cemented with 10 sx cement on top of plug.

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FEB 23 1954
2-26-1954

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Fleming & Woodman Drilling Company
Address 921 Union National Bank Bldg. Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman
921 Union Nat'l Bank Bldg. Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 25th day of February, 1954

Charles L. Heber
Notary Public.

My commission expires March 18, 1954

PLUGGING
FILE SEC 32 T 20 R 13W
BOOK PAGE 15 LINE 30

Don Jones

No. 1 Hiss

NW SW 34 32-20-13W
Barton County

Spud: 2-13-54
Comp: 2-23-54

Elevation - 1899 RB

8 5/8" 273' - 225' sx cement
4' sx gel
4' sx C.C.

surface soil and sand	0-125
sand	210
shale & shells	273
shale & sand	320
red bed	780
anhydrite	795
sand	805
shale & shells	1560
lime & shale	2150
shale & shells	2920
lime & shale	3301
lime	3623

Total Depth 3623

FORMATION TOPS-

Heebner	3180
Brown Lime	3297
Lansing	3308
Arbuckle	3586

STATE OF KANSAS)
) SS:
COUNTY OF SEDGWICK)

I, K. T. Woodman; declare that to the best of my knowledge the foregoing is true.

K. T. Woodman
K. T. Woodman

Subscribed and sworn to before me a notary public this 25th day of February, 1954.

PLUGGING
FILE SEC 32 T 20 R 13W
BOOK PAGE 15 LINE 30

Frances L. Heeber
Notary Public

My commission expires March 18, 1954

RECEIVED
STATE CORPORATION DIVISION
FEB 26 1954
GONGI... WICH...