

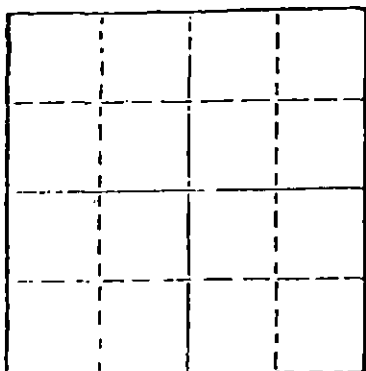
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Barton County, Sec. 32 Twp. 20S Rge. 13 E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
NW-NE-NE

Lease Owner Three G. Royalty (L. D. Davis opr)  
Lease Name Swader Well No. 1  
Office Address P. O. Box 324 Great Bend, Kans. 67530  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_



Locate well correctly on above  
Section Plat

dry hole  
Date Well completed Feb. 20 1981  
Application for plugging filed Feb. 20 1981  
Application for plugging approved Feb. 20 1981  
Plugging commenced 6:00 P. M. Feb. 20 1981  
Plugging completed 7:00 P. M. Feb. 20 1981  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Duane Rankin  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3600'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

50 sx. at 480'  
30 sx. at 270'  
10 sx. at 40'  
5 sx. in rat hole

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(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor \_\_\_\_\_

STATE OF Kansas COUNTY OF Barton, ss.

Don Popp (employee of owner) or (owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Don Popp  
Holsington, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 20th day of February, 19 81

My commission expires 5-20-81

Bessie M. DeWerff Notary Public.

DRILLERS' WELL LOG

DATE COMMENCED: February 14, 1981  
 DATE COMPLETED: February 20, 1981

Three G Royalty  
 "Swader # 1"  
 NW NE NE  
 Sec. 32-20S-13W  
 Barton County, Kansas

API # 009-22,224

ELEVATION: 1895 K.B.

0 - 176	Iron
176 - 286	Shale
286 - 786	Red Bed
786 - 814	Anhy.
814 - 1135	Shale
1135 - 1740	Shale & Lime
1740 - 2505	Lime & Shale
2505 - 3600	Lime W/Shale

FORMATION TOPS		
Topeka	2805	- 910
Heebner	3164	-1269
Toronto	3185	-1290
Douglas	3207	-1312
Brown Li me	3281	-1386
Lans.	3294	-1399
R.T.D.	3600	-1705

SURFACE PIPE:

8-5/8" used 28# pipe at 279'  
 W/250 sx. 60/40 Pozmix, 3% cc  
 2% Gel.

STATE OF KANSAS )  
 ) ss  
 COUNTY OF BARTON )

I certify that this is a true and correct copy of the above log to the best of my knowledge.

L. D. DRILLING, INC.

*Don Popp*  
 \_\_\_\_\_  
 Don Popp

Sworn to and subscribed before me this 20th Day of February, 1981.

My appointment expires: 5-20-81

*Bessie M. DeWerff*  
 \_\_\_\_\_  
 Bessie M. DeWerff, Notary Public

BESSIE M. DEWERFF STATE NOTARY PUBLIC BARTON COUNTY, KANSAS MY APPT. EXP. <u>5-20-81</u>
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 STATE CONSERVATION COMMISSION

FEB 25 1981

CONSERVATION DIVISION  
 Wichita, Kansas