

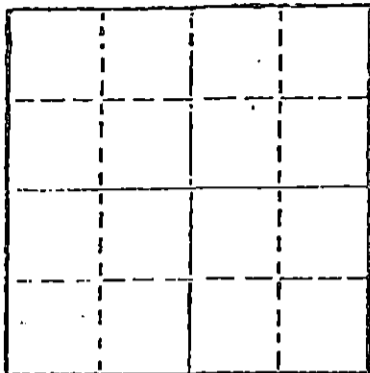
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Barton County, Sec. 32 Twp. 20 Rge. 13 E/W
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines _____

Lease Owner Four-Way Operating, Inc.
Lease Name Hartman Well No. 4
Office Address Box 698, Great Bend, Kansas 67530
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole



Locate well correctly on above
Section Plot

Date Well completed June 30, 1981
Application for plugging filed June 30, 1981
Application for plugging approved June 30, 1981
Plugging commenced June 30, 1981
Plugging completed 7:15 p.m.; June 30, 1981
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19__

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Duane L. Rankin
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

T. D. @ 3600'
1st Plug @ 480' w/50' sx.
2nd Plug @ 330' w/30' sx.
3rd Plug @ 40' w/10' sx.

Plug down @ 7:15 p.m., June 30, 1981
State Plugger - Duane L. Rankin

7-9-81
RECEIVED
STATE CORPORATION COMMISSION

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Iannitti Drlg. CO.

CONSERVATION DIVISION
Wichita, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.
K. T. Woodman, Partner (employee of owner) or (owner or operator)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman
1008 Douglas Bldg., Wichita, Ks. 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 8th day of July, 1981

Shari D. Altendorf
Shari D. Altendorf Notary Public.

My commission expires 10-27-84

