STATE OF KANSAS STATE CORPORATION COMMISSION

Give All info wastion Completely
Make Required Affidavit
Mail of Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

| State Corporation Commission 212 No. Market | | Barton_ | County. | Sec. 34 T | wp. 20S Rge. | (E) | $\frac{13}{(w)}$ |
|---|---|--|---|------------------------------------|--------------------|---|------------------|
| Wichita, Kansas NORTH | Location as "NE | | r footage from | lines | NE NW SE | | |
| | Lease Owner Lease Name | | | ompany, | | Well No. | |
| | Office Address | E 00 F | itting | Building | , Wichit | a, Kar | ısas |
| | Character of W | | s Oil, Gas or | Dry Hole) | | | |
| | Date well comp | | | | | <u> 27, </u> | <u>19 66</u> |
| | Application for | | | | | | 19 |
| | Application for p | plugging approve | ed | · · · | August | 27. | 19 19_66 |
| i | Plugging comple | | | | | 27, | 19 66 |
| | | | | | | | |
| | | | · | | | | |
| | 1 - | | | _ | | | |
| Locate well correctly on above Section Plat | was permission | s (Archi | the Conserva .e Elvin | tion Division of | or its agents befo | re pluggin | g was com- |
| Name of Conservation Agent who s | | | | | | | |
| Producing formation | D | epth to top | Bottom | | Total Depth of | Well 36 | 552 Feet |
| Show depth and thickness of all wa | ter, oil and gas formation | s. | | | • | | |
| OIL, GAS OR WATER RECO | RDS | | | | c | CASING R | ECORD |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLE | ב דטם ס: |
| | Surface | 0 | 266' | 8-5/8" | 8/22/66 | | |
| | Casing | | | | | | |
| | | | | | | | |
| | | - | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | Plug with l pipe; M and Plug ks cement ks in rat | 25 sac ud to 4 bridged to bas hole. | <u>ks cemer</u> O feet, with | | TO TON | |
| Name of Plugging Contractor | (If additional Sage Drill | description is necess | Bary, use BACK o | of this sheet) | | | 1 |
| Address | 500 Bittir | | | hita, Ka | nsas | | |
| STATE OF KANSAS Wayne W. Kawell, being first duly sworn on oat above described well as filed and to | cOUI h, says: That I have kno hat the same are true and | NTY OF SE | DGWICK mployee of ovacts, statemen | vner) or (own | ., SS. | of the aboved and the | ve-described |
| | ` | |)O Bi++ | ing Pull | dina 1:12 | | |
| Stracopypin in C | 31st | | Augus | ing Buil st | Addroso) | hita, 6 | Kansa |
| Subscribed and Sworn to be | nore me trus | day of | | <u> </u> | 19 | , , . | |
| Ma | r 26 1000 | | Jours | ine _ | <u> 7. 1/2</u> | hu | led |
| My commission expiresNOVEMDE | 26, 1966 | | Louis | se K. Wh | itted - | Notar | y Public. |

DRILLERS LOG

SHARP NO. 1

CASING RECORD:

COMPANY:

Circle Oil Co.

DESCRIPTION:

8-5/8" @ 266!

CONTRACTOR: Sage Drilling Co.

NE NW SE

w/225 s'ax cement

COMMENCED:

COMPLETED:

Sec. 34-20S-13W

August 22, 1966

Barton County, Kansas

TOTAL DEPTH:

3562'

August 27, 1966

Elevation:

1880KB

| FORMATION | FROM | TO | REMARKS |
|--------------------|-------|--------------|-----------------------|
| Surface Soil | 0 | 110 | A Pr |
| Clay & Shale | 110 | 125 | MECH |
| Hard Sand | 125 | 155 · | ORPODE |
| Shale & Shells | 155 · | 267 | ST MON OF E |
| Red Bed | 267 | 715 . | SEP 2 TON COMMISSION |
| Anhydrite | 715 | 740 | CONSERVATION DIVISION |
| Shale | 740 | 810 | WIRVATIO |
| Shale & Sandy Lime | 810 | 1590 | Chita to One |
| Lime & Shale | 1590 | 3090 | Nansas VIOA |
| Shale & Lime | 3090 | 3365 | -3 |
| Lime | 3365 | 3562 | |

I certify that this is a true and correct copy of the above log to the best of my knowledge.

SAGE DRILLING COMPANY, INC.

Subscribed and sworn to before me this 31st day of August, 1966.

Whitted - Notary Public

My commission expires: November 26, 1966.