## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.

## WELL PLUGGING RECORD

212 North Market, Insurance Bldg. Wichita, Kansas	BART	TON	Count	ty. Sec. 34 1	wp. 20S MRge, 1	$13$ $\infty$ $(w)$
NORTH	Location as "NE	/CNW%SW%"	or footage fro	m lines APP	ROX. SW SW	SW
	Lease Owner	HILTON	DRILLING	COMPANY,	INC.	<u>-</u>
	- Lease Name	TUCKER			to Paris and	Well No.
	Office Address	, ,	4	•	ND, KANSAS	<u> </u>
	Character of We			TOTY Hole)	DRY HOLE	19.59
	Date well comp			MARCH 7	<del></del>	19_ <u>J7</u> 19_59
	Application for p			MARCH 7	•	19 59
	Application for p		•	ARCH 7	<del></del>	19.59
	Plugging comme Plugging comple			MARCH 7		19 59
	Reason for abane				Dry	
				8,1011111111111		···
	If a producing v	well is abando	ed, date of la	ast production_	· · · · · · · · · · · · · · · · · · ·	
						re plugging was com
Locate well correctly on above Section Plat	menced?			YES		
ame of Conservation Agent who super	vised plugging of this	well	<u>Lc</u>	DU BROCK	· 	· · · · · · · · · · · · · · · · · · ·
oducing formation		epth to top	Botton	m	Total Depth of	Well 3610 Fee
now depth and thickness of all water,	oil and gas formations	S		- '		
OIL, GAS OR WATER RECORD	Š		•		c	ASING RECORD
OIL, GAS ON WATER INDOORS			<del>                                     </del>	· · · · · · · · · · · · · · · · · · ·	<del></del>	<del></del>
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT
	<u>, , , , , , , , , , , , , , , , , , , </u>	•	<del> </del>	8-5/8"	2051	None
	<del>.</del>	- ;	1 7	1		
	· · · · · · · · · · · · · · · · · · ·		<u>.                                     </u>	<del> </del>		
		_	<del>                                     </del>			
	·····	* *,		<del> </del>		
		,	1 , , , ; ;	<del> </del>	-	<del></del>
·	-		<del>  ' · '</del> ,	<del></del>	· · · · · · · · · · · · · · · · · · ·	<del></del>
<del></del>	<u> </u>		д ,	<u> </u>	1	
	CEMENTED BOTT CEMENTED TOP					
<del></del>	- '	÷	* * * * * * * * * * * * * * * * * * * *	<del></del>		<del></del>
		<del></del>	<del></del> ,	<del>'</del>	<del></del>	•
		-	,	<del></del>	<u>`</u>	
		<del></del>	<del> </del>	571		· · · · · · · · · · · · · · · · · · ·
<del></del>	<del></del>	<u> </u>	· · · · · · · · · · · · · · · · · · ·		CO 10	<del></del>
<del></del>	· · ·	,	x "	· · · · ·	April 6	· · · · · · · · · · · · · · · · · · ·
	7 .			<u> </u>	An. 1/10: 1	<u>,                                      </u>
			<del>, , _,-</del> ,-	CONS.	10 0 00 00 00 00 00 00 00 00 00 00 00 00	**
A Company of the Comp			· · ·	W. Po	- <del> </del>	N/S
				W. A.	190 TO	- <del>1</del> 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	<u> </u>		<u> </u>		O VISIO	
			<u>, ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;</u>	·	1/3/2	
	<del> </del>	· , ,	· · ·	<del></del>	,,,,	
· · · · · · · · · · · · · · · · · · ·	170 - 3 3 1 -	3				
ame of Plugging Contractor	HILTON DRILLI	description is nec	essary, use BACI Y , INC .	K of this sheet)	•	•
ddress	925 PATTON Ro.			NSAS	<del> </del>	
			•		1	
rate of <u>Kansas</u>	, COUI	NTY OF	BARTON	<u> </u>	_ SS.	
GEORGE B. TURNER - D	RILLING SUPER	INTENDENT	employee of	owner) or (xw	(er) tor xorieranos (	f the above-describe
en, being first duly sworn on oath, sa	ays: That I have kno	wledge of the	facts, statem	ents, and matter	s herein containe	ed and the log of th
ove-described well as filed and that	the same are true and	d correct. So	help me God	• <del>/ 100</del> 0.		
		Signature)	. 7	I con i	13 0	
	,	'nignarma):		grange.	111 11 A	March .
	' <u>:</u> *,	<del>.</del>	- // (		Kansas	* :
SUBSCRIBED AND SWORN TO before	e me this 9TH	· . · . · . · . · . · . · . · . · . · .	MAR	RCH -	Address)	3
" ODGOTTOED AND SWURN TO DEION	- me tms	day of	7 4 3		, 19	<del></del>
		_(	armen	Territar.	Il Zulu	<u></u>
commission expires JANUARY	26, 1963 ·	,			_ <del></del>	Notary Public.
				<u> </u>		•
	• .		s .		ING	<b>F</b>

## DRILLER'S LOG

COMPANÝ:

HILTON DRILLING COMPANY, INC.

LOCATION:

APPROX. SW SW SW

CONTRACTOR:

HILTON DRILLING COMPANY, INC.

Section 34-205-13W Barton County, Kansas

FARM NAME:

TUCKER "B" No. I

**ELEVATION:** 

1888 DF

COMMENCED:

FEBRUARY 26, 1959

CASING USED:

8 5/8" @ 205' WITH 200 SACKS

COMPLETED:

March 7, 1959

ANHYDRITE 755 RED BED & SHALE 960 SHALE AND SHELLS 1605 LIME & SHALE 2250 LIME & SHALE 2400 SHALE 2590 LIME & SHALE 2745 LIME & SHALE 3145 LIME & SHALE 3245 SHALE 3250 SHALE 3506 SHALE & LIME 3532	SAND & CLAY SAND SHALE & SAND GRAY SHALE SAND RED BED	40 80 205 240 260 725
LIME, CONGLOMERATE & CHERT 3610	ANHYDRITE RED BED & SHALE SHALE AND SHELLS LIME & SHALE LIME & SHALE SHALE LIME & SHALE SHALE LIME SHALE LIME SHALE & LIME LIME	755 960 1605 2070 2250 2590 2745 3280 3506 3532 3560

STATE OF KANSAS

COUNTY OF BARTON )

i, THE UNDERSIGNED, BEING DULY SWORN ON OATH, STATE THAT THE ABOVE STATEMENT AND LOG ARE TRUE AND A CORRECT RECORD AND LOG OF THE WELL DRILLED AT THE LOCATION ABOVE DESCRIBED.

HILTON DRILLING COMPANY, INC.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 9TH DAY OF MARCH, 1959.

**PLUGGING** 

FILE SEC 34 T 20 R 13W

BOOK PAGE 23 LINE 1