STATE OF KANSAS WELL PLUGGING RECORD API NUMBER 15-135-23,282.000 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building Stum LEASE NAME Wichita, Kansas 67202 WELL NUMBER 1 TYPE OR PRINT NOTICE: Fill out completely 2310 Ft. from S Section Line and return to Cons. Div. office within 30 days. 330 Ft, from E Section Line LEASE OPERATOR Hess Oil Company SEC. 5 TWP. 20 RGE. 23 (XEX) or (W) ADDRESS P.O. Box 1009, McPherson, KS 67460 COUNTY Ness PHONE# (316) 241-4640 OPERATORS LICENSE NO. 5663 Date Well Completed 9-27-88 9-27-88 Plugging Commenced Character of Well ___ D & A ___ Plugging Completed 9-27-88 (Oll, Gas, D&A, SWD, Input, Water Supply Well) The plugging proposal was approved on by Duane Rankin (KCC District Agent's Name). Is ACO-1 filed? Yes RECEIVED Well log attached?

Producing Formation CORPORATION COMPAND Depth to Top Bottom Depth to Top______Bottom_____T.D. 4440' Show depth and thickness of gid Water, oil and gas formations. Conte BONSERVATION DIVISION OIL, GAS OR WATER RECORDS CASING RECORD Formation' From To Size Put in Pulled out 225 01 Surface 8-5/8" 225 None Describe in detail, the manner in which the well was plugged, indicating where the mud fluid wa placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each se Plugged hole w/205 sx 60/40 Pozmix, 6% gel as follows: 50 sx @ 1560', 180 sx @ 900', 40 sx @ 270', 10 sx @ 40' w/wiper plug, 15 sx R.H., 10 sx M.H. P.D. @ 6:30 p.m. 9-27-88 (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Mallard JV, Inc. ____License No. 4958 Address P.O. Box 1009, McPherson, KS 67460 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Hess Oil Company STATE OF Kansas COUNTY OF McPherson Bryan Hess, Mgr. (Employee of Operator) or (Operator) above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well as filed th the same are true and correct, so help me God. (Signature) & Magan (Address) P.O. Box 1009, McPherson, KS 67460

Commission Expires: 11-15-89

Notary Public - State of Mansas

DON I RECHEMORAGE

My Appl Exp 1-15-89

SUBSCRIBED AND SWORN TO before me this 5th day of October