

1052347

TO: STATE CORPORATION COMMISSION

API NUMBER NA 15-135-30277-00-00
C NE SE SEC. 36, T 20 S, R 21 W

CONSERVATION DIVISION - PLUGGING SECTION 1980 FEET FROM SOUTH SECTION LINE

WICHITA STATE OFFICE BLDG., 130 S. MARKET 660 FEET FROM EAST SECTION LINE

WICHITA, KANSAS 67202

LEASE NAME MINOR F WELL # 1

TECHNICIAN'S PLUGGING REPORT

COUNTY NESS 143.10

OPERATOR LICENSE # 5086

WELL TOTAL DEPTH 4403 FEET

OPERATOR: PINTAIL PETROLEUM LTD

PRODUCTION CSG: SIZE 4 1/2" @ 4390' WITH 100 SX

NAME AND 225 N MARKET, SUITE 300

SURFACE CASING: SIZE 8 5/8" @ 245' WITH SX

ADDRESS WICHITA, KS 67202

ABANDONED OIL WELL GAS WELL INPUT WELL INJ WELL D/A

OTHER WELL AS HEREINAFTER INDICATED _____

PLUGGING CONTRACTOR PLAINS INC. LICENSE NUMBER 4072

ADDRESS PO BOX 346 NESS CITY, KS 67560

COMPANY TO PLUG AT: HOUR: 1:00 PM DAY: 25 MONTH: 10 YEAR: 1999

PLUGGING PROPOSAL RECEIVED FROM FLIP PHILLIPS

(COMPANY NAME) PLAINS INC. (PHONE) 785-798-3995

WERE: OPEN HOLE AT 4390 TO 4403 HOLES IN CASING AT 2200'.

1ST PLUG AT 4290' WITH 100# HULLS - 15 SX CEMENT THROUGH TUBING. 2ND PLUG AT 1200' WITH

25 SX CEMENT THROUGH TUBING. PERFORATED AT 650'. PUMPED 100 SX CEMENT DOWN 4 1/2" CASING.

NO CIRCULATION. MAXIMUM PRESSURE AT 300#. SHUT IN WITH 0#. PUMPED 10 SX CEMENT DOWN 8 5/8"

x 4 1/2". MAXIMUM PRESSURE AT 800#. SHUT IN WITH 700#. PUMPED 50 SX DOWN 4 1/2". MAXIMUM

PRESSURE AT 100#. SHUT IN WITH 0#. PLUGGING PROPOSAL RECEIVED BY STEVE DURRANT

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL PART NONE

OPERATIONS COMPLETED: HOUR: 6:00 PM DAY: 25 MONTH: 10 YEAR: 1999

ACTUAL PLUGGING REPORT _____

1ST PLUG AT 4290' WITH 100# HULLS - 15 SX CEMENT THROUGH TUBING. 2ND PLUG AT 1200' WITH

25 SX CEMENT THROUGH TUBING. PERFORATED AT 650'. PUMPED 100 SX DOWN 4 1/2" CASING. NO CIR-

CULATION. MAXIMUM PRESSURE AT 300#. SHUT IN WITH 0#. PUMP 10 SX CEMENT DOWN 8 5/8" X 4 1/2".

MAXIMUM PRESSURE AT 800#. SHUT IN WITH 700#. PUMPED 50 SX DOWN 4 1/2". MAXIMUM PRESSURE

AT 100#. SHUT IN WITH 0.

REMARKS: USED 60/40 POZMIX 6% GEL BY ALLIED. NO CASING RECOVERED. NOV - 1 1999

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

I (DID) OBSERVE THIS PLUGGING.

DATE 12/7/99

INV. NO. 60935

STATE CORPORATION COMMISSION
11-06-99
NOV - 1 1999
CONSERVATION DIVISION
Wichita, Kansas
SIGNED Richard W. Lucy
(TECHNICIAN) FORM CP-2/3

INVOICED