

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-135-22327-00-00
Spot: E2SWNW Sec/Twnshp/Rge: 28-20S-22W
1890 feet from N Section Line, 990 feet from W Section Line
Lease/Unit Name: BOWMAN Well Number: 1-28
County: NESS Total Vertical Depth: 4365 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

Conductor Pipe: Size _____ feet:
Surface Casing: Size 8.625 feet: 486 WITH 275 SX CMT
Production: Size 4.5 feet: 4360 WITH 100 SX CMT 8/41.86
Liner: Size _____ feet:

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 06/20/2001 2:00 PM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Rcvd. from: TED Company: SWIFT SERVICES, INC. Phone: (785) 798-2300

Proposed Plugging Method: PUMP 50 SX CMT & 100# HULLS TO BOTTOM. GEL SPACER TO 700'. PERFORATE AT 700'. ESTABLISH CIRCULATION. MIX 240 SX CMT & CIRCULATE TO CELLAR. USE 10 SX CMT TO TOP OFF.

Plugging Proposal Received By: MICHAEL MAIER Witness Type: Plugging Operations 100% Witnessed (Complete)
Date/Time Plugging Completed: 06/20/2001 3:30 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

OPEN HOLE FROM 4360-65'. PUMPED 50 SX CMT & 100# HULLS TO BOTTOM. MAXIMUM PRESSURE 2200#. GEL SPACER TO 700'. PERFORATE AT 700'. TIED ONTO CASING AND PUMPED WATER TO SEE IF WE COULD PUMP INTO PERFS. ESTABLISHED CIRCULATION. MIXED 240 SX CMT AND IT CIRCULATED TO CELLAR. USED 10 SX CMT TO TOP OFF.

INVOICED
DATE 6-27-01
INV. NO. 2001061999
RECEIVED
KANSAS CORPORATION COMMISSION
JUL 27 2001
6-27-01
CONSERVATION DIVISION

Remarks: USED 60/40 POZMIX 6% GEL BY SWIFT SERVICES. NO CASING RECOVERED.

Plugged through: CSG

District: 01

Signed Michael Maier
(TECHNICIAN)

Form CP-2/3

JUN 25 2001

AP