

6 010302

API NUMBER 15-009-23892-0000

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

NE, SEC. 33, T. 20 S., R. 13 W/O
4950 feet from S section line
900 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5050

Lease Name Schneider Well # 1

Operator: Hummon Corp.
Name & Address: 400 one Main Place
Wichita Ks.

County Barton 117.00
Well Total Depth 3600 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 257 ✓

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well (D&A)

Other well as hereinafter indicated _____

Plugging Contractor J.W. Drig. License Number 5137

Address Wichita Ks.

Company to plug at: Hour: 7 AM Day: 18 Month: 3 Year: 19 85

Plugging proposal received from Bill Roach.

(company name) J.W. Drig. (phone) _____

were: order 145 sx cem. 5450 portmix 670 gal. 370. c.c.
Heavy mud between all plugs
Pump cem. down drill pipe

Elev- 1884 Anhydrite 745-76 Arbuckle. No. _____

Dakota — Plugging Proposal Received by Dale J. Balthazor
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None (circled)

Operations Completed: Hour: 11:30 AM Day: 18 Month: 3 Year: 19 85

ACTUAL PLUGGING REPORT

25 sx. @ 770
100 sx. @ 600
10 sx. @ 40 on solid Bridge.
10 sx in Rat Hole.

RECEIVED
STATE CORPORATION COMMISSION
3-25-85
MAR 25 1985
CONSERVATION DIVISION
Wichita, Kansas

Remarks: Allied cem. Co. Pull eq. in water well circ.

INVOICE (if additional description is necessary, use BACK of this form.) W/20 5x. 22m.
I (did/did not) observe this plugging. (circled)

DATE 3-26-85
INV. NO. 7436
3-18

Signed Dale J. Balthazor
(TECHNICIAN) 3-26-85