

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy

*AIKENS & OWEN*

Lease Owner (Applicant) -Don W. Jones Address 1311 Union Nat'l Bank Bldg. Wichita, Ks.

Lease (Farm Name) Hiss Well No. 1

Well Location NW SW SE Sec. 32 Twp. 20 Rge. 13 (~~W~~)-(W)

County Barton Field Name (if any) \_\_\_\_\_

Total Depth 3623' Oil      Gas      Dry Hole X

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 2-23-54

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Delbert Elliott Address Great Bend, Kansas

Plugging Contractor Fleming & Woodman Drilling Company

Plugging Contractor's License No. \_\_\_\_\_

Address 921 Union Nat'l Bank Bldg. Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to 2-26-1954

E. E. Fleming Address Hoisington, Kansas

and payment will be guaranteed by applicant.

*K. T. Woodman*  
Applicant or Acting Agent

Date February 25, 1954

**PLUGGING**  
FILE SEC 32 T 20 R 13W  
BOOK PAGE 15 LINE 30



15.009.05675.0000

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February 25, 1954

Well No.	1
Lease	Biss
Description	EW SW SE 32-20-13W
County	Barton
File No.	15-30

Alcin & Owen  
1311 Un. Nat. Bk. Bldg.  
Wichita, Kns.

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Warren H. Horner, Box 207, Great Bend, Kans.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: District Plugging Supervisor