

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Ben F. Brack Oil Co., Inc. Address 309 Brown Bldg., Wichita 2, Kansas  
(Applicant)

Lease (Farm Name) Wright Well No. 1

well Location NE NE SW Sec. 32 Twp. 20 Rge. 13 (E)-(W)

County Barton Field Name (if any) Hiss S.E.

Total Depth 3561' Oil  Gas  Dry Hole

Was well log filed with application? Yes. If not, explain: \_\_\_\_\_

attached hereto

Date and hour plugging is desired to begin January 6, 1954 at 8:00 A.M.

Plugging of the well will be done in accordance with the Rules and Regulations  
of the State Corporation Commission, or with the approval of the following

exceptions: Explain fully and exceptions desired, None

(Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Oscar W. Temps Address Box 582, Great Bend, Kansas

Name of Plugging Contractor Have not decided who will plug this well as yet.

Address \_\_\_\_\_

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Ben F. Brack Oil Company, inc. Address 309 Brown Bldg., Wichita, Kansas

and payment will be guaranteed by applicant.

Ben F. Brack  
Applicant or Acting Agent

Date 12-30-53

**PLUGGING**  
FILE 32 20R 13W  
BOOK 4 LINE 33

12-31-1953



15.009.00932.0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

December 31, 1953

Well No.	1
Lease	Wright
Description	NE NE SW 32-20-13W
County	Barton
File No.	4-33

Ben F. Brack Oil Co., Inc.  
309 Brown Bldg.  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Warren H. Horner, Box 207, Great Bend, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY:

*J. P. Roberts*  
J. P. ROBERTS

cc: District Plugging Supervisor