

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

15.009.01221.0000

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 87928 1920/55 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR RIVERSIDE PETROLEUM COMPANY KCC LICENSE # 4540 8/94  
(owner/company name) (operator's)  
ADDRESS 314 East Santa Fe CITY Ellinwood, Ks.

STATE Kansas ZIP CODE 67526 CONTACT PHONE # (316) 564-2575

LEASE McDonald WELL# 1 SEC. 34 T. 20S R. 13W (East/West)

- SW - NE - NE SPOT LOCATION/QQQQ COUNTY BARTON

       FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

       FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET#       

CONDUCTOR CASING SIZE        SET AT        CEMENTED WITH        SACKS

SURFACE CASING SIZE 8 5/8 SET AT 243 CEMENTED WITH 250 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 3523 CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3276-80 3290-94 3316-20  
3374 82 3429 33 3440-44

ELEVATION 1880 K.B. T.D. 3557 PSTD        ANHYDRITE DEPTH 707-732  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING       

I/A/W 82-3-114 Plugging Methods and Procedures of the KCC Rules & Regulations

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes

If not explain why?       

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

LLOYD W. BRYANT PHONE# 316 564-2575 RECEIVED  
STATE CORPORATION COMMISSION

ADDRESS 314 East Santa Fe City/State Kansas JAN 18 1994

PLUGGING CONTRACTOR        KCC LICENSE #       

ADDRESS        (company name) (conservation division)  
PHONE # ( )        Wichita, Kansas

PROPOSED DATE AND HOUR OF PLUGGING (If Known?)       

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 1-15-94 AUTHORIZED OPERATOR/AGENT: Lloyd W. Bryant  
(signature)

4



15.009.01221.0000

## Kansas Corporation Commission

Joan Finney, Governor   Jim Robinson, Chairman   F.S. Jack Alexander, Commissioner   Rachel C. Lipman, Commissioner  
Judith McConnell, Executive Director   Brian Moline, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

January 18, 1994

Riverside Petroleum Company  
314 E Santa Fe  
Ellinwood KS 67526

McDonald #1  
API 15-N/A  
SW NE NE  
Sec. 34-20S-13W  
Barton County

Dear Lloyd W. Bryant,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

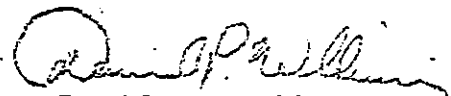
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

  
David P. Williams  
Production Supervisor

District: #4  
2301 E 13th  
Hays KS 67601  
(913) 628-1200