

15-097-20175-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 9-13-73 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR J. Mark Richardson OPERATORS LICENSE NO. 5414

ADDRESS 640 Century Plaza Bldg. PHONE # (316) 262-3192

LEASE (FARM) Clinton Dean WELL NO. 1 WELL LOCATION SW SE SE COUNTY Kiowa

SEC. 4 TWP. 30S RGE. 19 (E or W) TOTAL DEPTH 5180 PLUG BACK TD 5134

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 682 CEMENTED WITH 550 SACKS

CASING SIZE 4 1/2 SET AT 5181 CEMENTED WITH 125 SACKS

PERFORATED AT 4743-46

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____
as directed from Dodge City/Paul Luthi

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: 12-4-87

Carl Schield PHONE # (316) 862-5979

ADDRESS Box 632, Greensburg, KS 67054

PLUGGING CONTRACTOR Greensburg Well Service LICENSE NO. 5414

ADDRESS Box 632, Greensburg, KS PHONE # (316) 862-5979

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Judy L. McMinn
(Operator or Agent)

Judy L. McMinn :
DATE: 12-3-87

RECEIVED
STATE CORPORATION COMMISSION
DEC 4 1987
CONSERVATION DIVISION
Wichita, Kansas

①

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

MAR 07 '88

EXPIRES

December 7, 1987

WELL PLUGGING NOTICE

Clinton Dean #1
SW SE SE
Sec. 04-30S-19W
Kiowa County

J. Mark Richardson
640 Century Plaza Bldg.
Wichita, KS 67202

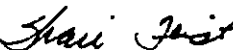
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760