

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-135-21,367.0000 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Graham-Michaelis Corporation OPERATORS LICENSE NO. 5134

ADDRESS P. O. Box 247, Wichita, Kansas 67201 PHONE # (316) 264-8394

LEASE (FARM) Stecklein WELL NO. 1 WELL LOCATION C SW SE COUNTY Ness

SEC. 7 TWP. 20S RGE. 23W (W) or (R) TOTAL DEPTH 4419' PLUG BACK TO

Check One:

OIL WELL X GAS WELL D & A SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8-5/8" SET AT 602' CEMENTED WITH 375 SACKS

CASING SIZE 4-1/2" SET AT 4410' CEMENTED WITH 150 SACKS

PERFORATED AT 4296' - 4419' OA

CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL

According to K.C.C. instructions.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN December 22, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS DEC 16 1986

Dave Patterson PHONE # (405) 256-6491 CONSERVATION DIVISION

Wichita, Kansas

ADDRESS P. O. Box 769, Woodward, Oklahoma 73801 12-16-86

PLUGGING CONTRACTOR Hembree Well Service LICENSE NO. 06907 6/87

ADDRESS 302 E. Sycamore, Ness City, Kansas 67560 PHONE # (913) 798-3408

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack L. Yinger

(Operator or Agent)

Graham-Michaelis Corporation

DATE: December 15, 1986

Jack L. Yinger, Vice President

State of Kansas.



15-135-21367-0000

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

MAR 16 '87

December 16, 1986

EXPIRES

WELL PLUGGING NOTICE

Stecklein #1
C SW SE
Sec. 07-20S-23W
Ness County

Graham-Michaelis Corporation
P. O. Box 247
Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).

15.135.21367.0000



W. A. MICHAELIS, JR.
PRESIDENT

TELEPHONE
(316) 264-8394

MAIL ADDRESS
P. O. BOX 247
WICHITA, KANSAS
67201

G-M BUILDING • 211 NORTH BROADWAY • WICHITA, KANSAS 67202

December 15, 1986

State Corporation Commission
Oil and Gas Conservation Division
200 Colorado Derby Building
Wichita, Kansas 67202

Attention: Well Plugging Section

Re: Stecklein #1-7
Sec. 7-20S-23W
Ness County, Kansas

Gentlemen:

We enclose herewith Form CP-1, Well Plugging Application Form, for the above-referenced well.

Also enclosed is a copy of the driller's log.

Yours very truly,

GRAHAM-MICHAELIS CORPORATION

Jack L. Yinger
Jack L. Yinger
Vice President

JLY:aj

encls.

cc: Accounting Department
Land Department
Dave Patterson

STATE CORPORATION COMMISSION

DEC 16 1986

CONSERVATION DIVISION
Wichita, Kansas