

State of Kansas



15-009,20962-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

FEB 6 1976

CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Dan Cook of H.A. Chapman has this date requested permission to plug the following described well:

Mr. Dan Cook guarantees payment of the plugging fee.

Operator's full Name: H.A. Chapman

Complete Address: 404 Cities Service Bldg. Tulsa, Okla.

Lease Name: Wright Well No. 1

Location: NENW SW Sec. 32 Twp. 20 Rge. 13 (W) X

County: Barton Total Depth 3605 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Dan Cook was instructed to plug the well as follows:

Fill Hole @ Mud & spot 40' x Cement @ 500'
" " @ " & " 25' x " @ 330'
" " @ " to 40' & 25' x Halls, Plug &
10' x Cement - 25' x Cement in Rat Hole
335' of 8 5/8" surface casing cemented @ 2255' x Cem.

Very truly yours,

Duane L Rankin
Conservation Division Agent