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DALE E. SAFFELS

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Governor Chairman Commissioner Commissioner

Secretory

Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION MAY 9 1973 J. Lewis Brock CONSERVATION DIVISION Administrator Wichita, Kansas 500 Insurance Building Wichita, Kansas 67202

Dear Sir: Mr. Carmon of Malone Oil Co. date requested permission to plug the following described well: Mr. Carmon guarantees payment of the plugging fee. Malone Oil Co. Operator's full Name: Complete Address: 383 Harggrave, Inglewood, California Lease Name: Malone Well No. C-/ Sec. 30 Twp. 20 Rge. (E) (W) 9 Location: C-L Total Depth 3306 Oil Well____ County: Rice Gas Well___Input Well___SWD Well___D & A X Lost Hole____ Carmon was instructed to plug the well as follows: 8 5/8"-222'-Circulated w/cement. Mud 3306' to 550'. Spotted 35 Sax.cement at 550'. Mud to 230'. Spotted 35 Sax.cement at 230'. Mud to 40'. Plug, 10 Sax.cement 401

Very truly yours,

Conservation Division Agent