

State of Kansas



15.009.30210.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
CONSERVATION DIVISION
12-13-66
DEC 18 1966

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Jack Perkins of E. K. Edmiston has this
date requested permission to plug the following described well:

Mr. E. K. Edmiston guarantees payment of the plugging fee.

Operator's full Name: E. K. Edmiston

Complete Address: 425 First Nat'l. Bk. Bldg., Wichita, Kansas

Lease Name: Flanders Well No. # 4

Location: SW NE NE Sec. 30 Twp. 20 Rge. 12 (E)(W) W

County Barton Total Depth 3542 Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Johnny Jones was instructed to plug the well as follows:

8 5/8" 265' Cwc.

Sanded hole back to 3260' & dumped 5 sax cement with dump bailer.

Pulled pipe. Mud to 240', set rock bridge, & displaced 4 sax cement.

Let set over night. Bailed hole dry & displaced 3 1/2 yds. ready-mix

cement, cementing to base of cellar.

Very truly yours,

Don Linnell
Conservation Division Agent