ALVIN F. GRAUERHOLZ Commissioner

CHARLES C. McCARTER Gen. Counsel

JOHN ANDERSON, Jr. RICHARD C. BYRD

RAYMOND B. HARVEY

HARRY G. WILES

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMUSS!JA

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Governor

Chairman

Secretary

Commissioner

CONSERVATION DIVISION Wichita, Kansas

APR 13 1984

Deer	명단	77.4

Mr. U. E. Byans	or chas. Hulme Drig. Co. nas this	
date requested permission to plug the following described well:		
Mr. Chas. Hulme	guarantees payment of the plugging fee.	
Operator's full Name:	Chas. Hulme Drilling	
Complete Address:	Box 836, Great Bend, Kansas	
Lease Name:	Gelwick Well No. #9	
Location: SE NE	NE Sec. 21 Twp. 20 Rge. 12 (E) (W) W	
County Barton	Total Depth 3450 Oil Well X	
•	SWD Well D & A Lost Hole	
Mr. D. B. Pully	_was instructed to plug the well as follows:	
8 5/8" 201' Cwc.		
Sanded hole back	to 3430' & dumped 4 sax cement with	
dump bailer. Pulled	pipe. Squeezed well with 10 sax mud	
& 80 sax cement with pump truck, cementing from 240' to		
base of cellar.		

Very truly yours,

Conservation Division Agent