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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

DEC 12 1962

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. Frank J. Black of Frank J. Black has this

date requested permission to plug the following described well:

Mr. Frank J. Black guarantees payment of the plugging fee.

Operator's full Name: Frank J. Black

Complete Address: Box 150, McPherson, Kansas

Lease Name: Adams Well No. # 1

Location: C SW SW NE Sec. 21 Twp. 20 Rge. 13 (E) (W)

County Barton Total Depth 3588 Oil Well X

Gas Well X Input Well SWD Well D & A Lost Hole

Mr. Mike Wassinger was instructed to plug the well as follows:

8 5/8" 318' Cwc.

Sanded holeback to 3270' & dumped 4 sax cement with
dump bailer. Pulled pipe to 450' & circulated hole with
mud. Pulled pipe to 280' & displaced 25 sax cement. Pulled
remaining pipe; set rock bridge @ 40' & displaced 10 sax
cement, cementing to base of cellar.

Very truly yours,

Don Truman
Conservation Division Agent