

KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT'S REPORT

RECEIVED  
STATE CORPORATION COMMISSION  
JAN 6 1961  
CONSERVATION DIVISION  
Wichita, Kansas

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: BARTON

Location: SW-SE-SW Sec. 35 Twp. 20 Rge. 14 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3650'

I have this date completed supervision of plugging of:

Lease Name: WRIGHT Well No. 1

Operator's Full Name: ALPINE OIL & ROYALTY CO INC

Complete Address: 800 BITTING BLDG WICHITA, KANS

Plugging Contractor: CO TOOLS (CHIEF)

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 2<sup>00</sup> AM Day 2 Month JAN Year 1961

The above well was plugged as follows:

8 7/8 - 278' w/275 3/4 cmt

FILLED HOLE W/MUD - PUMP PLUG TO 225'  
w/ 75 3/4 cmt TO BASE OF CELLAR -  
By HALLIBURTON.

Signed: Frank Bradford  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

INVOICED  
DATE 1/26/61  
INV. NO. 2532-W