

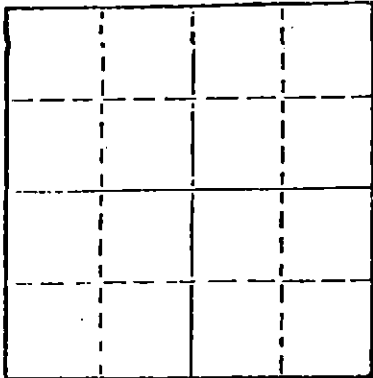
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Barton County, Sec. 19 Twp. 20Rge. 12 E/W  
Location as "NE/CNW $\frac{1}{2}$ SW $\frac{1}{2}$ " or footage from lines

NW NE SE  
Lease Owner Brougner Oil Co.  
Lease Name Batchman #3 Well No. \_\_\_\_\_  
Office Address Great Bend, Kansas 67530  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_



Date Well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging approved \_\_\_\_\_ 19\_\_\_\_  
Plugging commenced 3/21/77 \_\_\_\_\_ 19\_\_\_\_  
Plugging completed 3/25/77 \_\_\_\_\_ 19\_\_\_\_  
Reason for abandonment of well or producing formation  
depleted.  
If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Rankin  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3492 $\frac{1}{2}$   
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	210	none
				5 $\frac{1}{2}$ "	3464	2012'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Sanded to 3300' and ran 5 sacks cement. Shot pipe at 2725', 2620', 2520', 2410', 2315', 2215', 2095', 2000', pulled 66 joints. Squeezed well with 4 sacks hulls, 20 sacks gel and 1 sack cement, displaced with 100 sacks common cement with 8% gel added.

PLUGGING COMPLETE.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor KELSO CASING PULLING 4-5-77  
CHASE, KANSAS

STATE OF KANSAS COUNTY OF RICE, ss.  
R. DARRELL KELSO (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God?

(Signature) R. Darrell Kelso  
CHASE, KANSAS

SUBSCRIBED AND SWORN TO before me this 31st day of March, 19 77

My commission expires \_\_\_\_\_

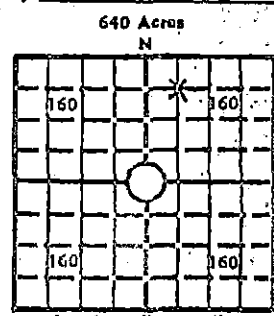
Margaret Melcher  
Notary Public.



**KANSAS DRILLERS LOG** State Geological Survey  
 WICHITA, BRANCH  
 20,835

S. 19 T. 20 R. 12  
 Loc. NW NE SE  
 County Barton

API No. 15 — 009 — County Number  
 Operator: Poor Boy Corporation  
 Address: Route #2 Ellinwood, Kansas 67526  
 Well No. #3 Lease Name Batchman  
 Footage Location: 330 feet from (N) (S) line 330 feet from (E) (W) line  
 Principal Contractor: JANNI, Woodman - Janni  
 Geologist: J. C. Musgrave  
 Spud Date: 8-15-74 Total Depth: 3472 P.B.T.D.  
 Date Completed: 8-25-74 Oil Purchaser: WCRH



Elev.: Gr. 1848  
 DF 1850 KB 1853

**CASING RECORD**

Report of all strings set — surface, intermediate, production, etc.

Purpose of string	Size hole drilled	Size casing set (in O.D.)	Weight lbs./ft.	Setting depth	Type cement	Sacks	Type and percent additives
Surface		8 5/8		210	Comm.	200	200 Comm. 5% Cal. 72% pt.
Prod casing		5 1/2	14	3464	Comm.	125	125 Comm - 6% 40-Post Salt. set 2% gel

**LINER RECORD**

**PERFORATION RECORD**

Top, ft.	Bottom, ft.	Sacks cement	Shots per ft.	Size & type	Depth interval
			2		3338-41
			2		3360-64

**TUBING RECORD**

Size	Setting depth	Packer set at	Depth interval
			3360-64

**ACID, FRACTURE, SHOT, CEMENT SQUEEZE RECORD**

Amount and kind of material used	Depth interval treated
Arbuckle - 250 gal - mud acid 1500 gal 1570	
3338-41 ~ 1000 gal 1570	
3360-64 1000 gal 1570	

**INITIAL PRODUCTION**

Date of first production: 9-20-74  
 Producing method (flowing, pumping, gas lift, etc.): Pumping  
 RATE OF PRODUCTION PER 24 HOURS: Oil 15 bbls. Gas 0 MCF Water Some bbls. Gas-oil ratio 0 CFPB  
 Disposition of gas (vented, used on lease or sold):  
 Producing interval (s):

INSTRUCTIONS: As provided in KCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Drillers Log shall be transmitted to the State Geological Survey of Kansas, 4150 Monroe Street, Wichita, Kansas 67209. Copies of this form are available from the Conservation Division, State Corporation Commission, 3830 So. Meridian (P.O. Box 17027), Wichita, Kansas 66217. Phone AC 316-522-2206. If confidential custody is desired, please note Rule 82-2-125. Drillers Logs will be on open file in the Oil and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 66044.

RECEIVED  
 STATE CORPORATION COMMISSION  
 MAR 14 1977  
 CONSERVATION DIVISION  
 Wichita, Kansas

Operator Poor Boy Corporation DESIGNATE TYPE OF COMP.: OIL, GAS, DRY HOLE, SWDW, ETC.:

Well No. #3 Lease Name Batchman. Oil

S    T    R    E    W   

**WELL LOG**  
 Show all important zones of porosity and contents thereof; cored intervals, and all drill-stem tests, including depth interval tested, cushion used, time foot open, flowing and shut-in pressures, and recoveries.  
 SHOW GEOLOGICAL MARKERS, LOGS RUN OR OTHER DESCRIPTIVE INFORMATION.

FORMATION DESCRIPTION, CONTENTS, ETC.	TOP	BOTTOM	NAME	DEPTH
K.C. <u>Wet</u> RUN logs.	3338 3360	41 64	7 Per. 2 shot ft	
SUN RUN drill stem.				
test #1 - K.C. (30-45) (30-45) 300' - gas 20' - sl. 09 gms mud 60' - U/lac gms mud 390' - Indy Fragg 9' oil	3375	78 -	IF-87-176 F.F.P. 195-234	IS-1091 FS-1071
test #2 - K.C. (20-20) 5' med (20-20) 5' - oil gas med.	3453	56	IF-39-39 F.F.P. 39-39	IS-39 FS-19
test #3 - K.C. (45-45) (45-45) 2' - Free gas oil 10' - Ho gas	3466	69	IF-20-20 F.F.P. 20-20	IS-992 FS-992

USE ADDITIONAL SHEETS, IF NECESSARY, TO COMPLETE WELL RECORD.

Date Received \_\_\_\_\_

Poor Boy Corporation by Sam Hadd  
 Signature  
President  
 Title  
11-4-74 Date