

API NUMBER 15-009-23,801-0000

LEASE NAME Batchman

WELL NUMBER #5

1650 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 19 TWP. 20 RGE. 12 ~~XXXX~~ (W)

COUNTY Barton

Date Well Completed 12/11/84

Plugging Commenced 12/10/84

Plugging Completed 12/10/84

TYPE OR PRINT

NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Poor Boy Corporation

ADDRESS RR 2, Ellinwood, Kansas 67526

PHONE#(316) 793-7223 OPERATORS LICENSE NO. 6458

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? #6 - Hays, Kansas

Is ACO-1 filed? YES If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3530'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	12/4/84	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set
3450' - 20 sx, 635' - 20 sx, 300' - 70sx, 40' Bridge Plug and Sack Halls 10 sx, 10 sx in Rathole, 5 sx in Water Well; 50/50 Poz; 6% Gel, 3% CC

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Woodman-Iannitti Drilling Co RECEIVED 5122
 STATE CORPORATION COMMISSION

Address 704 Union Center, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Barton, ss.

Poor Boy Corporation by Loren D. Haddon (Employee of Wichita, Kansas or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Loren D. Haddon, President

(Address) RR#2 Ellinwood, KS 67526

SUBSCRIBED AND SWORN TO before me this 10th day of Jan., 1985



Expires: 12-1-88

Notary Public