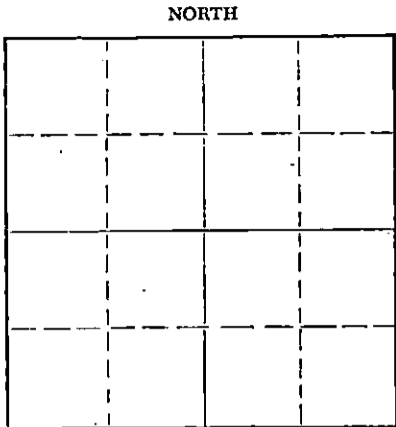


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

Barton County, Sec. 19 Twp. 20S Rge. 12 (E) (W)

Location as "NE/CNW/SW" or footage from lines SE SE NW  
Lease Owner White & Ellis Drilling, Inc.  
Lease Name XXXXXXXXXXXX Strothman Well No. 1  
Office Address Box 448, El Dorado, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed October 25, 19 60  
Application for plugging filed October 25, 19 60  
Application for plugging approved October 25, 19 60  
Plugging commenced October 25, 19 60  
Plugging completed October 25, 19 60  
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Don Truan  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3540 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	230'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Hole filled with heavy rotary mud to 240 feet.  
Bridge at 240 feet with 25 sacks cement on bridge. Hole filled with heavy rotary mud to 30 feet. Bridge at 30 feet with 10 sacks cement on bridge. Rat hole filled with heavy rotary mud and capped with 2 sacks cement.

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NOV 14 1960  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor White & Ellis Drilling, Inc. - License #209  
Address Box 448 - El Dorado, Kansas

STATE OF Kansas, COUNTY OF Butler, ss.  
Ernest Sifford, employee of Contractor ~~Employee of owner or owner's operator~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Ernest Sifford  
Box 448, El Dorado, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 11th day of November, 19 60

My commission expires September 26, 1964

L. B. Auer Notary Public.

15.009.01437.0000

Casing Record

Location: SE SE NW  
Section: 19-20S-12W  
Barton County, Kansas  
Farm: Strothman #1  
Well Owner: White & Ellis et al  
Contractor: White & Ellis Drig., Inc  
Started: 10/15/60  
Completed: 10/25/60  
Elevation: 1851 K.B.

8 5/8

230' Cemented  
w/190 sacks

T.D.

3540'

Kelly Bushing Measurement 5' above ground level

FORMATION	DEPTH	TOPS	
Sand	0-185	Heebner	3066
Sand, Shale & Lime	265		
Red rock	660	Toronto	3091
Shale & Lime	1223		
Shale & Shells	1440	Douglas	3100
Shale & Lime	1540		
Anhydrite	1650	Kansas City	3200
Shale & Lime stks.	1765		
Lime & Shale stks.	1935	Cherry Conglomerate	3450
Lime	2080		
Lime & Shale stks.	2225	Arbuckle	3496
Shale & Lime	2605		
Lime & Shale	3000		
Lime	3115		
Lime & Shale	3180		
Shale & Lime	3200		
Lime	3432		
Shale & Lime	3450		
Conglomerate	3496		
Lime	3540		

Dry Hole  
Plugged & Abandoned

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STATE CORPORATION COMMISSION

NOV 14 1960

CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS )  
                          ) ss  
COUNTY OF BUTLER )

I hereby certify that the foregoing is a true and correct copy of the Well Log for the Strothman No. 1 well completed October 25, 1960.

Howard E. Russell  
Howard E. Russell, Vice President

Subscribed and sworn to, before the undersigned, a Notary Public, in and for the County and State aforesaid, this 11th day of November, 1960.

L. B. Auer  
Notary Public

My Commission Expires September 26, 1964.