STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Const. Ation Division

WELL PLUGGING RECORD

| State poration Commission 271 Frondway Vichita, Kansas | Barto | n | Count | v. Sec. 34_ 1 | wo. 20 Rec | 614W (E)(W) | |
|--|--|---|--|--|-----------------------------------|---|--|
| NORTH | | E/CNW%SW%" or | footage fro | m lines C | SE NE SW | | |
| | Lease Owner Bennett & Roberts Drilling Co. | | | | | | |
| | Lease Name | | sher | 11 1/2 | - | Well No | |
| | Office Address_ | | | 11, Ks. | Day Hole | | |
| | Character of W | Vell (completed as | Oil, Gas c | or Dry Hole) 4/29 | TOTA TIOTE | 19 56 | |
| 1 1 1 | | pleted plugging filed | | 4/29 ver | bally | 19 56 | |
| | 1 | plugging approve | | 4/29 verb | | 19 56 | |
| | | enced | 4/2 | 9 | | ₁₉ 56 | |
| 1 ! ! ! | Plugging comp | | | 4/29 | | ₁₉ 56 | |
| | - Reason for aba | Reason for abandonment of well or producing formation | | | | | |
| 1 7 | | | | | | · · · · · · · · · · · · · · · · · · · | |
| | | well is abandoned | | | | 19 | |
| Locate well correctly on above Section Plat | | n obtained from t | he Conserv Yes | vation Division o | or its agents be | efore plugging was com- | |
| Section Plat Name of Conservation Agent who sur | | | | M. Brundeg | <u></u> е | | |
| Producing formation. | | | | | | of Well 3635 Feet | |
| Show depth and thickness of all wate | | - | Doi:02 | | Total Deptil | or wen | |
| | | | • | | | alania maaann | |
| OIL, GAS OR WATER RECOR | DS | · · · · · · · · · · · · · · · · · · · | | | <u> </u> | CASING RECORD | |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | - PULLED DUT | |
| | - | - | | 8 5/8" | 804 1 | None | |
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| Describe in detail the manner i | <u> </u> | | - | 1 | <u> </u> | | |
| | Seco | and 20sack | 3 sack | hulls & 10 | | | |
| <u> </u> | sack | s cement to | botton | of cellar | • | | |
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| | <u> </u> | | | | | | |
| | (If additional | description is necessa | rv. use BACI | C of this sheet) | • | | |
| lame of Plugging Contractor | | | -,, -:: Drei | - Cor this sheer) | | | |
| Address | | | | | | | |
| | | · · | <u> </u> | | | | |
| TATE OF KANSAS | , | n R | USSELL | | 2 | | |
| Harold W | urst. | MII OF | | | ., SS. | | |
| vell, being first duly swom on oath, bove-described well as filed and tha | says: That I have kn | owledge of the fa | cts, statem | ents, and matter | er or operator) s herein conta | of the above-described ined and the log of the | |
| | | ٠. | المال المالية المالية - المالية الم | 7. | | | |
| | | (Signature) | | anot. | 21) n | usr | |
| and the second | • | " . | | | <u>Pl, K</u> s. | | |
| S. Firmana - C | | <u>.</u> | - 4 | | Address) | | |
| SUBSCRIBED AND SWORN TO before | ore me this 2nd | day of | | May | , <u>, , , 19</u> | 256_ | |
| | | - | | llerso L | 1000 | <i>)</i> | |
| fy commission expires 6/17 | /58 | | | that the case | - mane | Notary Public. | |
| Ty commission expires O/11 | / vio | <u>.</u> | | REL | | A. | |
| · · · | | | | STATE CORPOR | | LION | |
| · · · · · · · · · · · · · · · · · · · | PLUGGIF | | | VA tur | 对 Y 10克克 | 3-3-56 | |
| · | | J. 111 | | | | | |
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| | 0% MOE 58 U | NE ST | | ildelVY, | n, Kansas | | |

Sennett & Roberts Drilling Co.

CSE NE SW 34-20-14W Barton County, Ks.

R.T.D. 3635

Commenced 4/18/56 Completed 4/29/56 Casing Record

8 5/8" Set © 8042 w/480 sx cmt

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| Shale, Shells & Red Bed | 1045 |
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| Lime & Shale | 3549 |
| lime | 3635 |
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STATE OF KANSAS) RUSSELL COUNTY) SS.

I hereby certify that the above information is correct to the best of my knowledge.

BENNETT & ROBERTS DRILLING CO.

By Bul Bake

Subscribed and sworn to before me this 2nd day of May, 1956.

Notary Public

My Commission Expires 6/17/58

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PAGE 58 LINE 5

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