

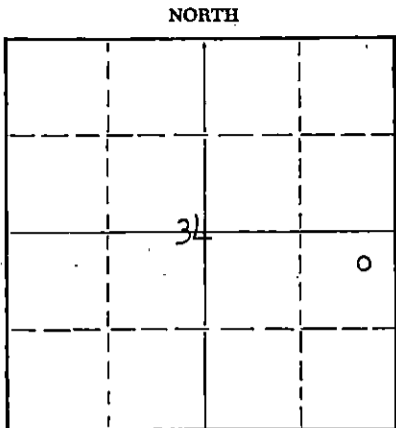
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Barton County, Sec. 34 Twp. 20S Rge. 14W (E) (W)

Location as "NE/CNW/SW" or footage from lines NE SE SE
Lease Owner Rocket Drilling Company
Lease Name Pritchard Well No. 1
Office Address 352 N. Broadway - Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed July 15 19 52
Application for plugging filed November 5 19 54
Application for plugging approved November 12 19 54
Plugging commenced November 29 19 54
Plugging completed December 2 19 54
Reason for abandonment of well or producing formation Well not commercial.



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production June 29 19 53
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Warren H. Horner
Producing formation Arbuckle Depth to top _____ Bottom _____ Total Depth of Well 3565 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	800'	None
				5-1/2"	3564'	2851'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Hole was plugged back to 3493' and casing was perforated from 3411' to 3416'. Filled hole with sand from 3493' to 3405' and ran 5 sacks of cement. Mudded the hole to 300', set a rock bridge to 285' and ran 20 sacks of cement. Mudded hole to 40', set a 10' rock bridge and ran 10 sacks of cement on top. Plugging completed.

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor West Supply Co., Inc.
Address Chase, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
B. W. Burks (employee of owner) or (~~owner~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) B. W. Burks
352 North Broadway, Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 28th day of December, 19 54
Patricia Mack Blume
Notary Public.

My commission expires March 5, 1958

PLUGGING
FILE SEC 34 T 20 R 14W
BOOK PAGE 26 LINE 33

12-29-54

ROCKET DRILLING COMPANY
352 NORTH BROADWAY
WICHITA 2, KANSAS

DERBY DRILLING COMPANY, ETAL
352 NORTH BROADWAY
WICHITA 2, KANSAS

#1 PRITCHARD
NE SE SE, 34-20-14W
BARTON COUNTY, KANSAS

ELEVATION: 1908 D.F.; 1910 R.B.
SPUDDED: MAY 22, 1952
ROTARY COMPLETED: JUNE 1, 1952
CABLE TOOLS COMPLETED:
ACID TREATMENT:
INITIAL PRODUCTION:
CONTRACTOR: ROCKET DRILLING COMPANY

CASING RECORD

800' 8-5/8" O. D. 24# SEAMLESS CASING CEMENTED WITH 400 SACKS CEMENT.
3564 1/2' 5-1/2" O. D. 14# SEAMLESS CASING CEMENTED WITH 100 SACKS CEMENT.

DRILLERS LOG

SAND	0 TO 197	SHALE & SHELLS	1785 TO 1800
SHALE	255	LIME	1980
SAND	325	SAND	2000
RED SHALE	377	LIME & SHALE	2064
SAND	395	SHALE & LIME	2190
SHALE	415	LIME	2215
SAND	525	SAND	2230
SHALE	685	LIME & SHALE	2615
RED BED	715	SHALE & LIME	2770
SAND	728	LIME	2995
RED BED	802	SHALE & LIME	3081
ANHYDRITE	833	LIME	3193
SHALE	925	LIME & SHALE	3277
SHALE, SHELLS & SALT	1640	LIME	3506
SHALE & SHELLS	1719	SHALE & CHERT	3525
SAND	1730	SHALE	3564
SHALE & SHELLS	1778	DOLCHITE	3565 TO
SAND	1785		

STATE OF KANSAS) SS:
SEDGWICK COUNTY)

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING LOG IS TRUE AND CORRECT.

RECORDED
STATE OF KANSAS

NOV 12 1954

ROCKET DRILLING COMPANY

CONSERVATION DIVISION
Wichita, I

BY *[Signature]*

SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC, IN AND FOR THE STATE AND COUNTY AFORESAID THIS 2ND OF JUNE, 1952.

MY COMMISSION EXPIRES: 12-3-55

PLUGGING
 MAY SEC 34 T 20 R 14W
 DAY PAGE 76 LINE 33

[Signature]
NOTARY PUBLIC