ALVIN F. GRAUERHOLZ Commissioner

CHARLES C. McCARTER Gen. Counsel

JOHN ANDERSON, Jr.

RAYMOND B. HARVEY

RICHARD C. BYRD

HARRY G. WILES

15.009.14479.0000



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

PRECEIVED

JAN 15 1963

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Governor

Chairman

Secretary

Commissioner

CONSERVATION DIVISION VIIchita, Kanses

Dear Sir:

Mr. DATRIC 9. ATTRO	<u>п от тър</u>	THE OTT & W	DATTON CO.	uga tula
date requested permissi	on to plug the	o following de	scribed wel	1:
Mr. Dwight J. Wilson guarantees payment of the plugging fee.				
Operator's full Name: Alpine Oil & Royalty Company, Inc.				
Complete Address:	800 Bitting	Bldg., Wic	hita, Kan	98.8
Lease Name:	Ahlgrim	Well No	#_1	
Location:	SW NW SE	Sec. 2 Twp. 2	20 Rge <u>12</u> ((E) (W)
County	Barton	Total Depth	374 O11 We	11 X
Gas WellInput Well	SWD Well	D & A	_Lost Hole_	
Mr. R. E. Smith	was instruc	cted to plug i	he well as	follows:
8 5/8" 187' Cwc. Well flowing salt brine.				
Sanded well back	x to 3345 8	dumped 5 s	ax cement	with
dump bailer. Pulled	l pipe. Sque	ezed well w	rith 10 sa	x mud
& 70 sax cement with Sun Cementing Company's pump truck,				
cementing from 210' to base of cellar.				

Very truly yours,

Conservation Division Agent