



15.009.21028.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

MAY 19 1976

CONSERVATION DIVISION
Wichita, Kansas

5-19-1976

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Curtis of Duke Dole Co has this date requested permission to plug the following described well:

Mr. Curtis guarantees payment of the plugging fee.

Operator's full Name: Davis & Reed

Complete Address: 645 4th Financial Center Wichita Ks. 67202

Lease Name: Ahlgren Well No. 2

Location: NE SW NE Sec. 2 Twp. 20 Rge. 12 (W) X

County: Barton Total Depth 3387 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Curtis was instructed to plug the well as follows:

- Fill Hole @ Mud & spot 50x Cement @ 500'
- " " @ " & " 25x " @ 225'
- " " @ " To 40' & 1/2 x Halls, Plug &
- 10x Cem. 25x Cement in Rat Hole. -
- 206' of 8 1/8" surface casing cement circ.

Very truly yours,

Duane L Rankin
Conservation Division Agent