

State of Kansas



FORM - CP-2  
Rev. 9-8-64

15.009.02069.0000

JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL, Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY O. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

JUN 25 1965

CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Adminstrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. C. E. Craig of Cities Service Oil Co. has this  
date requested permission to plug the following described well:

Mr. Cities Service Oil Co. guarantees payment of the plugging fee.

Operator's full Name: Cities Service Oil Company

Complete Address: Box 308, Great Bend, Kansas

Lease Name: Asher "B" Well No. # 3

Location: App. SE SE SWc. 34 Twp. 20 Rge. 14 (E) (W) W

County Barton Total Depth 3542 Oil Well X

Gas Well      Input Well      SWD Well      D & A      Lost Hole     

Mr. Noel Knight was instructed to plug the well as follows:

8 5/8" 817' Cw.

Sanded hole back to 3210' & dumped 5 sax cement with  
dump bailer. Pulled pipe. Mudded hole to 300'; set rock bridge;  
displaced 25 sax cement. Mud to 40'; set rock ~~bridge~~ bridge;  
& displaced 10 sax cement, cementing to base of cellar.

Very truly yours,

Lois Truman  
Conservation Division Agent