

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-039-21246-00-00
Spot: SENENESW Sec/Twnshp/Rge: 29-3S-26W
2180 feet from S Section Line, 2320 feet from W Section Line
Lease Name: VOTAPKA 'A' Well #: 1
County: DECATUR Total Vertical Depth: 3830 feet

Operator License No.: 33629
Op Name: GREAT PLAINS ENERGY, INC.
Address: 6121 S 58TH ST, STE B
LIN COLN, NE 68516

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	257		220 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/08/2018 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: GARY Company: MURFIN DRILLING CO., INC. Phone: (785) 470-7203

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS WitnessType: NONE
Date/Time Plugging Completed: 03/08/2018 11:00 PM KCC Agent: CASE MORRIS

Actual Plugging Report:

Perfs:

1st plug @2200 w/50 sx
2nd plug @1425 w/100 sx
3rd plug @275 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Remarks: OES

Plugged through: DP

INVOICED
MAY 01 2018

District: 04

Signed Case Morris
(TECHNICIAN)

Received
KANSAS CORPORATION COMMISSION

Form CP-2/3

MAR 16 2018

APR 16 2018

CONSERVATION DIVISION
WICHITA KS